

KARIS

Vol. 1 / No. 2

CHRISTIAN MAGAZINE

₦800

DRUGS:

- Demonization of Nigerian Oil
- Indirect Human Sacrifice in Nigeria
- FESTAC '77: The Root of Drug Addiction
- Revelation of Tsunami in Lagos

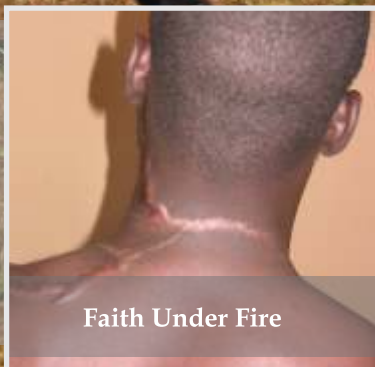
*Exclusive
Report*

Nigeria Enters 7 Years
SEASON OF JUDGEMENT

Prophetic Declaration:
Nigerian Church
on Rebellion Course



Apostles
In The Market Place



Faith Under Fire



A David Must
Be Enthroned In 2015



Everybody Must Join In
The War Against Drug Abuse

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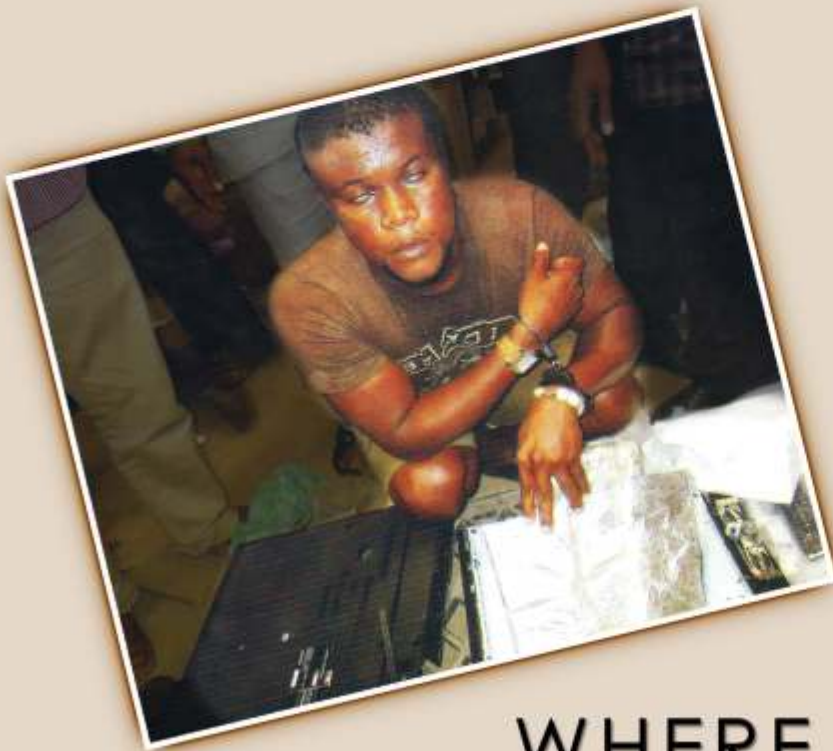
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22% OF NIGERIANS

SMOKE MARIJUANA

“AN ESTIMATED 25%
OF NIGERIAN YOUTHS
ARE ON DRUGS”

- CADAM



WHERE IS THE
CHURCH?

INVASION FROM HELL: WHO IS GOING TO BE THE NEXT DRUG ADDICT?

Is it going to be you? Would it be your son, your daughter, or your spouse? Do not be offended by these questions. You may not be aware but a terrible epidemic has hit the nation. It is worse than the combination of cholera, meningitis, and even HIV. It is worse than HIV/AIDS because it fuels the spread of the AIDS virus. The epidemic is drug addiction.

Don't wear a sanctimonious look that "it can not happen to me because I am a good Christian". Drugs do not respect Christians. It has been proven that there are pastors that are drug addicts. Do not talk of the children of the clergy. That implies, do not exclude the youths in the church.

Drugs has not coloration, it has no age barrier, it has no tribe neither does it have a religion. It is a deadly virus that is spreading like wildfire. Drug addiction can be considered the worst of Satanic conspiracy against the human race. The menace of drug addiction demands awareness and steel-like character prevention.

In this edition, to the glory of God, we are focusing on the true life experiences of people addicted to drugs as a way of drawing attention to this danger. A lot of innocent people were misled into drug addiction. Some have been able to escape, but for each person that escapes, there are hundreds of thousands that are still trapped in the addiction.

There is an alarming projection that by 2015, there will be over 4.2 million drug addicts in Lagos State alone. This implies that 1 out of 4 Lagosians will be a drug addict in the next three years! This figure does not include drug addicts in other parts of the nation. It has already been established that over 25% of Nigerian youths are drug addicts.

Have you ever heard of Zakami plant? Can you imagine that Benylin Cough syrup is abused as a drug? How about lizard dung? Can you imagine that a human being would wake up in the morning and head for a pit latrine to inhale the toxic fumes from the toilet to get a "high"? When you hear of suicide bombing, armed robbery, campus cultism, kidnapping, pipeline vandalization, what do you think is responsible? Stubbornness or rascality? No. It is drugs. There is a connection between crime, violence, lawlessness and drugs. It is drugs that fuel these negative societal disorders.

Our objective in this edition is to awaken the church of Jesus Christ to this danger and prompt the church to take preventive and corrective measures. The only solution to drug addiction, both in prevention and deliverance is the church of Jesus Christ. The most the government can do is to legislate and place a ban on it, but barons and couriers of drug will always beat government legislation.

The only power that they cannot beat, is the power of the Holy Ghost. The Church must arise to unleash the power of the Holy Ghost against this flood of destruction. When power meets power, the lesser power must bow!

This edition of Karis Christian Magazine is a deliberate mobilization programme against drug abuse. Arise and join in the war against drug addiction. You are fighting for your life.

Your servant in Christ,

Bro. Bosun

What kind of future does one expect from a society in which over 25% of its youths are on drugs?



KARIS TEAM

Bosun Emmanuel

Mrs. Mary Bosun-Emmanuel

Graphics

Olayide Ilori

Olowokanga Gbenga

ADVISORY COUNCIL

Mrs. Patience Eworo

Womb of Intercession

International Ministry

Bro. Phillip Chima

CAPRO

Mrs. Bimpe Ogunleye

BOWEN Microfinance Bank

Mrs. Victoria Adekoya

Jesus the Centre Point Ministry

The Jury Ministry

MISSION STATEMENT

To re-awaken the conscience of the Church to its spiritual obligations to God and moral responsibility to the world thereby making the Church more positively impactful in this generation.

Nothing but the Truth

KARIS Christian Magazine

...meeting the information need of the church

PUBLISHED BY: THE HOUSE OF KARIS

2, Allen Avenue, Ikeja

0809 073 5725

info@houseofkaris.net

www.houseofkaris.net



THE HOUSE OF KARIS

IS THE CHURCH SLEEPING?

Dr. Dokun Adedeji

If you look at the people who are called miscreants, “area boys”, some of them are graduates even from MIT, Harvard, London School of Economics, some are lawyers, accountants, doctors. Drug is drug and all manners of people use it

What is the Scope of Drug Abuse in Nigeria?

Drug abuse is a huge problem in Nigeria. People find it difficult to believe because they are living under the illusion of what NDLEA said a few years ago that Nigeria is a transit nation. They have only just said this year (2012) that Nigeria is a user nation and it is overwhelming. Take a look at all the seizures they make. In the last one year, they made a seizure of about 650kg of hard drugs, and that is about the combined weight of 7 men weighing 85kg or even more. Marijuana is like pure water, you can get 5 wraps for as low as 50 naira because it is very cheap and it is everywhere.

Is there the possibility that it has entered the Church?

Whether they are spirit-filled or not, they use drugs in church and that is the truth. The church should know it because the church has abdicated her responsibility, her first love, and is now pursuing the things of the world. The Bible says “while men slept the enemy came and sowed tares”. You will be amazed at the things these young people tell us, even teens in the church.

We used to think this problem is prevalent amongst non-Christian youths?

Youth are youth, be they Christians or Muslims. Drug has no coloration, it has nothing to do with ethnicity or denomination, and it cuts across culture. Today people have this illusion that drugs are used by the bad boys at the motor parks, but I tell you that educated young boys, undergraduates, secondary school boys use real drugs. If you look at the people who are called miscreants, “area boys”, some of them are graduates even from MIT, Harvard, London School of Economics, some are lawyers, accountants, doctors. Drug is drug and all manners of people use it, hence we need to remove the

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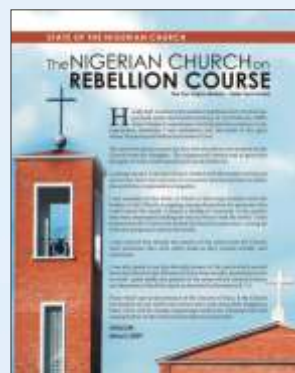
A drug addict sleeping on a fly-over bridge in Lagos

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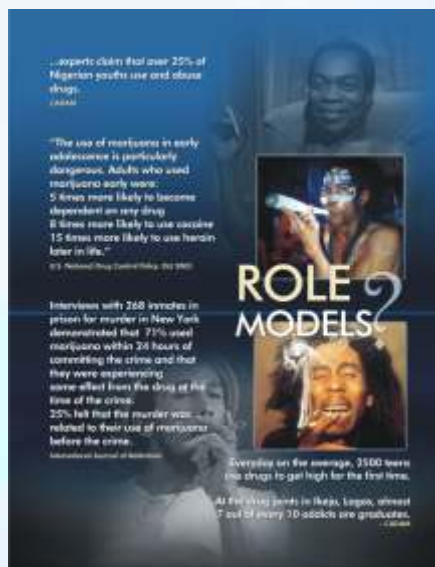
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The NIGERIAN CHURCH on REBELLION COURSE

The Ten Virgins Ministry - Sister Toun Praise

Hardly had I spoken a few words in supplication to God for my personal needs that fateful morning of 2nd February 2009, when I began to experience a feeling that was contrary to my expectation. Suddenly, I was withdrawn into the realm of the spirit where I found myself before the throne of God.

My spirit was quick to sense the fury that was about to be poured on the Church from the Almighty. The indignation I sensed was so great that thoughts of what could warrant such raced within me.

Looking around, I saw the Church clothed with the banner of betrayal and on her body were all sorts of ornaments and decorations to please the world she is supposed to evangelize.

I saw members of the Body of Christ in their large numbers with the leaders of the Church struggling among themselves for garments that could match the world. I sensed a feeling of insecurity in the leaders who were desperately looking for ways to blend with the world. I later noticed that the Church has drifted far from her main track, coming up with vain programs to please the world.

I also noticed that though the prayers of the saints from the Church were numerous they were rather weak as they contain worldly vain repetitions.

I was also made to see that the daily prayer of the saints which ascend from the Church to the Throne of Grace were worldly, powerless and of no avail - quite unlike the prayers of the saints which attracted favour and the power of the Holy Spirit as described in Revelation 8: 1-5.

From what I saw in the presence of the Ancient of Days, if the Church and leaders do not repent and retrace their steps from their dangerous bend, there will be strange happenings within the Christian fold and among leaders of the Church in less than two years time.

SHALOM
March 2009

It is time to proclaim
REPENTANCE all over the land,
as Nigeria enters a 7 year
SEASON OF JUDGMENT

Pastor Tony Ekeh



Bayelsa State



Edo State



Rivers State

Rev 22:7 - "... The floods ravaging your nation are preliminary aspects of My judgment. The worst calamities are yet ahead."

Your nation and the leaders are hard-hearted and your people are obstinate and hypocritical. They are not yet seeing My hands and even the religious leaders do not have the understanding that this season calls for soberness and repentance with tears. But I have a faithful remnant in Nigeria and for their sakes; I will yet deliver your nation. The job will be faster if the Church can put aside its selfish interests and unite in prayers and see eye to eye with Me and pursue My own agenda.



Anambra State

A season of death is coming but I give you My word that not one person will die who is not deserving of death.

The 9th and 10th month of 2013 (September/ October) will be pregnant for Nigeria. In that season, I will bring your President and your nation to the Valley of Decision and reckon with him as to how he has traded. If he has done well, he will be enlarged but if he has not done well, he will start going down.

Put out this word and call My people to pray. I am giving you a year's notice to call people to pray. Let the leaders unite and seek My face and ask Me to show them the pattern that will work for your nation. Nigeria is My handiwork and only My pattern will work.

Most of the things happening in Aso Rock do not glorify Me. My eyes are on that place and I am seeing all the treachery. I will remember that rock in 2013 especially in the 9th and 10th month. Publish this word. Maybe they will hear and amend their ways before I visit in My indignation."



Benue State

- The Floods ravaging the country from the North to the South are not a careless mistake of nature. *They are judgmental acts of God for the national sins of idolatry, occultism, wickedness and corruption.*
- This season of judgment and cleansing will last an initial period of seven years from 2011 to 2018.
- How we respond to God will determine the severity or otherwise of the season. One scripture we can apply is 2chr.7:14. The scripture mentions four conditions that we must meet before God can hear our prayers and heal our land. We should also pray the 90th Psalm. **KCM**

PRAYER POINTS

- 1 Lord, we thank you for our nation Nigeria. Thank you for the geography and the people.
- 2 Lord pull down all the wicked in our land and establish the righteous.
- 3 Lord we agree with your program for Nigeria. May your will be done concerning Nigeria and may your kingdom come.

CHRISTMAS in OCTOBER



Monica receiving her cheque from the director of VOCM, Rev. Isaac Oluwole Wusu

It was touching. Standing beside me, Bro James was in tears. The widows, the orphans, the battered and bruised pastors were effusive with gratitude as they received the gifts sent to them by the Voice of Martyrs.

“God bless you!” “God will protect you!”
“God go take care of you!” “Mungode”

Suddenly, it dawned on me. They are not praying for Nigerians!!! They are praying for Americans and Canadians!!! When will Nigerian Christians learn to be generous in the right way?

“Pure religion and undefiled before God and the father is this, to visit the fatherless and widows in their afflictions ...”

James 1: 27

THREE DAYS and THREE NIGHTS

After beheading her husband, a policeman, the Boko Haram militants turned to Monica and demanded, “Are you a Muslim?” Monica knew that if she replied in the negative, she would be killed, nevertheless, she faced the terrorists and boldly declared, “I am a Christian, I am not a Muslim.”

They went wild with rage and commanded her to lie down. She refused and they attacked her with daggers. Her arm was severely cut, they grabbed her head and slit her throat. Satisfied that they had killed her, they left her and the dismembered remains of her husband.

After about two hours, some Christians arrived the scene. They discovered that she was still alive and they tried to help her. She was given some water but as she drank, it flowed out from her throat. After a short while, they had to leave—it was not safe for them to remain there with her. Monica was left alone for 3 days, slipping in and out of consciousness.

But she was not alone. She kept seeing some beings dressed in white surrounding her. They were comforting her and giving her strength. After three days, she was finally rescued. Monica later spent 9 months in the hospital receiving treatment through Voice of Christian Martyrs. Miraculously, she survived and she could speak again. While in the hospital, the same beings in white she had seen after the attack kept appearing to her comforting and giving her strength.

Monica thanked God for saving her and she is also grateful to the Voice of Christian Martyrs for the support that she received from them.

During the Maiduguri Christmas Relief distribution, Monica was one of the 9 widows that received 100,000 naira each under the Widows Business Relief Fund from the Voice of Christian Martyrs. The relief was sent by Voice of Martyrs.

(P.S. Pray for the Nigerian Church to awaken to its responsibilities)



Bosun with Monica in Maiduguri during the Christmas Relief distribution

Is The Church Sleeping?

covering from our faces and the stereotyping as well. It is now a universal suffering.

How is the Church responding to the problem?

The church is still sleeping like it is, in everything. Because the church is the reflection of the society, they don't believe it, therefore, they deny it. The church needs to learn as we did with HIV when it became pandemic; then people were asked to be tested before going into marriages. The church must wake up and learn it is not only about going to church. We cannot live in cocoons or bury our heads like the ostrich does in the sand saying "all is well with us". The church needs to know about drugs and what to do otherwise we will be sunk, and before you know it, you find out that pastors are on drugs, some may even be now.

What would you expect the body of Christ to do?

My first counsel is this, let the church truly be the church; the pulpit has been turned into other things, so the church does not know her responsibility any more. When the church discovers itself and understands the purpose for which Jesus came and said this is "My church", then there will be a renewal. The church must truly be the church, learn about drugs, minister love and not prosperity. The Bible says to me, all these things "do the Gentiles seek after", Christians should not seek after them (riches and wealth).

Today, Christians cannot stand on their feet unless they see the Pastor, they rush from one crusade to the other; God is not missing, He is everywhere if only we do His will. Look at our nation today, she is groping in the dark, yet there are pastors. Elijah spoke up in his time, so did Elisha, where is the church? Take for instance, a big Pastor in the nation said recently that the fuel subsidy should be removed.

What is the Scope of CADAM?

It is 1 year program and it is free. We admit twice a year and we take them to the first centre when they arrive. The program runs for 6 months and we do a spiritual detoxification because the only One who can take everything away is our Lord Jesus Christ so we take care of their person. CADAM also has an advocacy arm. We go to schools, churches, to talk to people, young people, especially parents and the church in general. Some parents are careless, they don't know where their children are, they don't have time for their children.

If we have more people and support, for example, we would like to have more rehabilitation centers e.g. in the 6 geopolitical zones. Why would people come from Port Harcourt or Maiduguri if there are rehabilitation centers there?

People pay so much to take their children to a sanatorium abroad, but when they come here, we give them Jesus and the drug addiction is cured because we know it is a spiritual problem. It is only God that can deliver them. If you give them an alternative drug to stop addiction, you are only transferring addiction.

Is there a message you like to pass on?

Leadership is an issue for us; the church has abdicated her responsibility. The church has failed, the families have failed and the families make up the nation; that is the level of our decadence, unless the church wakes up to her responsibility. When we were growing up, we went to mission schools and hospitals and I remember how much we paid then. Today, show me the mission university that the average Nigerian can go and pay, so

Whether they are spirit-filled or not, they use drugs in church and that is the truth.

how is it a mission? If the people you established it for cannot pay, so who will take care of those ones? And what I say to people on the last note is that poverty breeds like rats. A rich man does not have more than 1 or 2 children while a poor man has 14. How will the children of the rich man survive in the midst of the children of the poor man? I hope the church wakes up. KCM



Dr. Dokun Adedeji, Coordinator of CADAM

CADAM stands for Christ Against Drug Abuse Ministry. It was started in 1991 by RCCG, Acme in Ikeja. It has 3 rehabilitation centres:

- Lagos Vocational Centre
- Araga near Epe
- Eredo near Epe

DRUG ADDICTION is spreading like WILDFIRE

Pastor Ade Adeleye

Is it possible to assess the level of drug addiction in Nigeria?

To be candid, the nature of drug addiction in Nigeria has gone beyond anybody's imagination. It is spreading like wild fire. In Lagos alone by 2015, there will be an estimated 4.2 million drug addicts. Drugs are everywhere; it is so alarming, even little children hawk drugs. It is not a story but firsthand experience that I have seen.

There are so many hard drugs in town like cocaine, heroin, marijuana, crack cocaine, hashish. The latest one is ephedrine, they mix it with cocaine and it makes them twice as high. Recently, we found out there is a drug called ecstasy. It is a dangerous Chinese capsule; the Americans call it the poor man's cocaine. In drug joints, they hawk it for as low as N50.

What is the nature of an addict?

The addict will do anything to maintain the habit. They plunder their homes and their immediate environment and once they are discovered and are stigmatized, they run away to the streets. On the streets they learn all kinds of evil trade to maintain the addiction like stealing cars, phones, car stereos, side mirrors. They don't need all the money in the world to maintain their "cure" since the drug is now very cheap.

What are the causes of drug addiction?

Through research we learnt that some of the causes of addiction are peer pressure, unfulfilled life, rejection, improper parental care, lack of mentors and so on. Most of the addicts will tell you, "My friends introduced me into drugs".

I pray God helps all parents. Before you become father or mother to your children, you must first become their friend. I found out that most parents are too busy and are too far away from their children.

I want to encourage the church to wake up

What is the solution to this problem?

The solution to this menace is in the hands of the church, the parents and the government. There must be a high level of awareness.

The church must wake up because the church is the custodian of the power of God. Drug rehabilitation ministry is a difficult one and it is not an ordinary ministry. You need the power of God to break the addiction. If only the body of Christ will look into projects like these (rehabilitation centres) and sponsor it. No individual can solely sponsor the ministry, the needs are enormous.

There should be active cooperation between government and the rehabilitation centres. Government can establish the structures and we can manage it for them.

What are the challenges you face in this ministry?

Drug addiction is spreading faster than we can imagine. The NDLEA is trying but it cannot cover much ground alone. There are 21 joints in Ikeja alone that I have visited. Some are small ghettos, shanties, dirty rooms where men and women from good homes are perishing there. In Lagos for example, there is no Local Government without a joint. If we have 20 rehabilitation centres in Lagos, they will not be enough. As a ministry we run this rehabilitation centre on our own as part of our contribution to eternity. We do not collect money from the people we minister to.

However, we shall appreciate support from people whom God has touched to give. Nobody can solely sponsor the ministry, the needs are enormous. **KCM**



Pastor Ade Adeleye is the Senior Pastor and Coordinator of Word of Life Rehabilitation Centre



THE DRUGS INVASION

OUR OBJECTIVES IN RUNNING THIS STORY:

- 1** To awaken Christians to the grave danger the nation in general, and families in particular, are facing by the impending drugs invasion and mobilize them to pray against the satanic forces that want to undermine the foundations of the society.
- 2** To spur Christian parents to dedicate more time and attention to the growth of their children. Most parents have abdicated that responsibility to teachers, TV, and the social media.
- 3** To encourage parents to monitor the friends that their children keep. It is rare for anyone to become an addict by going to the market to buy hard drugs. In almost all the cases encountered, it is always a friend that introduces people to drugs.
- 4** To mobilize ALL the Christian assemblies in Nigeria to use the pulpit to warn and enlighten Christians about the dangers of drug addiction as well as the mode of operation of the drug addicts. This should be done regularly, on a monthly basis, until every Christian in Nigeria is well informed about the dangers of drug addiction and how to avoid becoming an addict.
- 5** To impress on every Christian denomination and Christian ministry the need to either establish Christian Rehabilitation Centres, or generously support existing ones so that more care and deliverance can be made available to those already ensnared in drug addiction.
- 6** To put Christian pressure on the government to strengthen legislation against drug trafficking as well as massively fund and equip the Agency established to fight drug trafficking in the country.
- 7** Eradicate the culture of drug abuse in Nigeria.

SAVED by GRACE

Sister Julie



I came back from England a few years ago where I went to study fashion designing. A friend of mine who lived where I was staying in Surulere invited me to her flat, on William Street in Surulere. That night she asked me to come to her bedroom and because she was my friend I went in. On her dressing table I saw some paraphernalia (some bunkers, torches, pipes, glass stem pipes and some substances that have been cooked, now I know they are called chunks). There was a gentleman also in her room who was a friend of hers.

He handed me a stem with the blue torch and lit it with the lighter and said I should try it. At the edge of the glass stem, she took a piece of chunk from the table and put it on top of the stem and lit it and said I should pull.

I asked her what this is, she said mint. I knew peppermints were wrapped in silver wrappers and I said, “mint”? Because she was my friend, I just believed the lie. I took it and I tried. The first drag of it I inhaled, I found myself lifted off from the ground. It felt so good. I didn’t know that was the beginning of destruction. Before I knew it I was asking for more and I got addicted. I didn’t know the drug she gave me that night was cocaine. Because she told me it was mint and I believed her lie out of ignorance.

She studied abroad, returned home to Nigeria in 1996 and set up a thriving garment making factory in Lagos. A friend tricked her into trying cocaine, just once, and she got hooked. The downward slide commenced and in a short while, she had sold everything she had, including the entire factory with its machineries and equipment and smoked the money on drugs. She ended up sleeping on the street in Ikeja.

Jesus Christ picked her from the street and gave her a new beginning in life.

Don’t Believe A Lie!

Before I knew it, I started selling my property one after the other. She wasn’t giving me free cocaine anymore, so I now found all the joints in Lagos. I found in Oju-Ina, in Coconut, in Ikeja. Before I knew it I sold all I had, sold my two cars, and smoked all. I started selling the property in my flat from the chairs to the television, video, gas cooker, the stove and the plates. Each time I took the items to the joints. I had a fashion shop on Bode Thomas and I had more than ten Ghanaian tailors working for me. I started selling my machines, and when everything in the factory was gone, I came to the house and started selling household items. I sold everything I had, including diamonds, and other jewelleryes I bought as a student in England. Before I knew it, there was nothing left in the flat.

One day another so – called “friend” came to me and said “Julie, you are living in this 3-bedroom flat, there’s nothing inside; why don’t you let me move in and then I pay you the 6 months rent that is left?” I still had 6 months rent left on the flat. I agreed with her and she handed me the 6 months rent. I moved out of my flat with nothing and went straight to Baba Kaduna’s joint at Ikeja. Within a few days I had smoked all that I had and they drove me out of the joint. Once you have finished smoking and you don’t have money, they tell you “no illegal sitting”.

Rejection

Hitherto, friends gave me money and clothes “Julie, this is happening to you, your business is down, take this and use it”. Each time they gave me money, I took it back to the joint to smoke. When everybody knew I was on drugs, nobody was willing to help me anymore.

The Miraculous Deliverance of Sister Julie from Drug Addiction

In fact, a cousin of mine asked the “maiguard” to carry me shoulder high one day and throw me outside from his gate.

Shoplifting

When I realized that no help was coming from anywhere, I started sleeping under the bridge in Ikeja. In the morning the women plaiting hair would pour water on me saying “won’t you wake up”. I would wake up, fold my carton, put it aside and go under the bridge and beg at the bus stop.

After smoking the money given to me, I started stealing. I would get to a supermarket to shoplift and take the item to the joint to sell. An item that is worth 5,000 naira would be priced at 200 naira. I also started going to the back of people’s residences to steal wet clothes from hangers and take them back to the joint to sell for peanuts so I could continue the habit.

Rituals

One day my mother heard I was in this addiction; she came all the way and took me home. When we got home, they took me to a herbalist. He said the only way to do the sacrifice was for me to be naked from one end of the street to the stream which was like 3km from where the shrine was; I would be naked on the street and a child would whip me all the way.

I told the herbalist that I could not be naked that it’s only mad people that walk naked. He replied, “You came from England with a lot of property but you have sold everything because of this addiction; what is the difference between you and a mad person?”. He later collected a chicken so I could wear only my pant.

The child started whipping me as we walked down the street, the children gathered and started saying “come see this yellow woman that is mad; see this fine yellow woman that is mad”. When we got to the stream, he threw the whip into the water. I had a bath and came back.

I only had a month’s relief. Jesus says when an evil spirit leaves a house, it will always come back. If it finds the house clean and swept, it goes to bring back seven more demons. I went back to the addiction after a month and it was worse. I smoked more, I stole more,

and this time, I added prostitution to it; more demons had come in.

My mother came again and said there was another man in Usen, somewhere in Edo state. They took me there that night, buried a live animal, did all kinds of sacrifices and rituals and bathed me with the blood of the sacrifice. Again, I only got a month’s relief. I came back, smoked more, stole more and prostituted more.

A man saw me one day at the joint and took me to a Celestial church in Tejuosho. By this time, I wanted deliverance but I didn’t know how to come out of the addiction. That night, seven elders whom they call “Agba Meje” with canes and whips, whipped me from 12 midnight till the early hours of the morning. The more I screamed, the more they whipped me. They said as they were whipping me, they were whipping the demon of cocaine addiction out of my system. I had another month of relief and I went back and smoked more.

Enter The Lord Of Hosts

Then, one day I was in a joint on Ikorodu Road when I just told myself I used to know someone in Iperu. Just with that notion I got up from Ikorodu Road, around Palm Grove, and I started walking. I trekked from Ikorodu Road in Lagos to Iperu in Ogun State, wearing rubber slippers. I started trekking in the afternoon and I got to Iperu by 12 midnight. When I got to Iperu I didn’t know how to get to the house of the person. I decided to knock on any house just to get shelter for the night.

The first house I knocked that night belonged to Pastor and Mrs. Taiwo. They opened their door for me. I told them I was looking for “so and so” person and they said, “don’t worry, it’s not far from here, in the morning we’ll take you there”. They took me to a room and I slept. In the morning, I woke up to hear praises and worship. I heard people clapping and singing. Pastor sent his wife to call me that I should come; I was still experiencing the withdrawal symptom of the heroine and my body was aching. Reluctantly I got up and went into the living room. The first thing Pastor Taiwo said to me was, “the Lord said you should go back to Sapele”.

I replied, “Didn’t God tell you (I was bold) Sapele is my problem? Why is God asking me to go back to Sapele?”

He said, “If you don’t go back, worse things will happen to you”.

I asked him, “How did you know that I came from Sapele?”

WHO IS YOUR FRIEND?
Be not deceived: evil
communications corrupt good
manners.
1 Corinthians 15:33

UNDERSTANDING the cause of VIOLENCE, CRIME AND LAWLESSNESS IN NIGERIA

- ⊘ When a man loads a vehicle with bombs and drives it to destroy lives and properties, his own life included, what is pushing him?
- ⊘ When an armed robber in cold blood shoots people in order to steal their properties, what is driving him?
- ⊘ When a Danfo bus driver faces on-coming vehicles without regard for safety, law, and order, what is pushing him?
- ⊘ When an Okada motorcycle rider runs dangerously across your vehicle without regard for the safety of his life or that of his passenger, what is pushing him?
- ⊘ When students in the University start pursuing each other with axes, guns and knives, under the guise of cult wars, what is pushing them?
- ⊘ When a young girl strips herself naked in a nightclub, doing strip-dance, what is pushing her?

DRUGS! DRUGS!! DRUGS!!!
No normal human being would do any of these things
IT IS TIME TO WAKE UP

JOIN IN THE WAR AGAINST DRUG ABUSE

The Miraculous Deliverance of Sister Julie from Drug Addiction

He replied, “God knows everything”. I was ignorant, I didn’t know God.

I said, “if you want me to go to Sapele, then give me some money”. Pastor Taiwo refused to give me money.

“How will I get to Sapele?” He replied, “if God is taking you to Sapele, He knows how to do it, but I will give you 5 naira.” (that was a lot of money, then). The 5 naira actually took me from Iperu to Sagamu junction in a bus. As I stood at the junction, in a few minutes a sleek car came and parked exactly where I was standing and the man at the wheels wound down his window and said to me “the Lord said I should take you to where you are going.” He didn’t ask me if I was going to Benin or Sapele, he was just driving. When we got to Benin he gave me another 5 naira and I left his car.

I got to Sapele and the bus dropped me right in front of our house. When I came out of the bus, people started running away from me; they said I was a ghost. My younger brother poured sand on me and said ghosts disappear when you pour sand on them. When I didn’t disappear he said this is not a ghost. That was how my mother took me in, that night I hardly slept. But very early the next morning, a pastor walked in; he was living upstairs in my mother’s house. It is amazing because my mother did not know that a pastor was living in her house. The servant of God came down with his Bible and said “the Lord said my daughter is here, praise God!”

In the evening he came and started praying and ministering. Suddenly, there was a rumble in my stomach and I vomited some white substances, they were foaming as if they were speaking. The pastor said those were the substances that were dragging me back to the addiction. It was then I remembered that at each of the joints where we smoked there was always a shrine. Each of these joints had a shrine where they call back all the names of the customers and tie their souls there. That is another reason why the addiction is so hard to break except by Jesus Christ. The pastor said “these were the things that were calling you back to smoking.”

That was how I got my relief. I started yearning for the things of God, because the Bible says when the Son of God sets you free, you shall be free indeed. That was how

If they tell you, “try it, you will like it.”

Don’t try it!

Don’t try it!!

DON’T BELIEVE A LIE!!!



I escaped from the addiction of cocaine and heroine and came to Christ. Praise God!

The pastor used to come every morning and evening and for two hours, we would read the Bible together. I would read one chapter, and he would read the other, from Genesis to Revelation. We were doing this over and over again until I became strong enough to start attending Christian fellowship. My rehabilitation was done in my mother’s house for six months on a daily basis.

What can the Church do?

The problem of drug addiction is getting worse. I have been privileged to go on evangelism in Idi-Oro and they sell drugs openly there. You see people coming in and out to buy drugs. The church should come together to mobilize awareness against drug abuse. Hard drugs have found their way into the church. Some teenagers in church have started taking one kind of drug or the other. The church should create more awareness starting from their local church into the local area.

Wellspring Rehabilitation Centre

I work presently in Wellspring Rehabilitation Centre and we take in drug addicts twice in a year. The first stage is the discipleship program which runs for 5 months doing exactly what my pastor in Sapele did with me - the Word of God. They are being discipled with the Word of God so that their mind set will be different. We are replacing the addiction with the Word of God. We call it “Replacement Therapy”. The Word of God gives the man a new concept, a new image. They start thinking like a new person, a regenerated soul. KCM

SUNSET AT DAWN

The star of HOME ALONE is now All Alone



He was born on August 26, 1980 and he became an international movie star at the age of 10.

In 2012, he is supposed to be a megastar, a blazing star in the midst of lesser stars. Unfortunately, the sweet faced mischievous and daring boy that confronted armed robbers with amusing creativity and conquered them has become a human wreck, at the age of 32. Why?

DRUGS

THE PICTURES TELL THE SAD STORY.



Macaulay Culkin spotted at Natalie Portman's wedding asking Guests if he is still alive.



Let them beware, that think drugs are hip or modern. If drugs can wreck Macaulay Culkin, drugs will wreck you.

FOOD CRISIS looms...

More Nigerian farmers abandon cultivation of yam, cassava and other food crops in favour of Cannabis Sativa because of its profitability.

I made myself to suffer a lot!

By Brother Ade

I got into the use of drugs through my classmate's elder brother. It was in 1986 when my friend came back with drugs. i.e. heroin and cocaine and out of curiosity I asked him about it. Out of indiscipline, I tried it, so I trace my start of the use of drugs to indiscipline. Indiscipline made me anxious and curious to try it and willingly he gave me the drug. Looking back, I can't give drugs to anybody because I know I will destroy a life.

I was in school in Ilorin when I started to take drugs. I would leave school to come to Lagos to buy drugs (my parents gave me a lot of money). I just left Yaba Tech with OND in Business Administration and went to Kwara Polytechnic for HND in 1986. I travelled with girls to Lagos from Ilorin to hang out with my friend who introduced me to drugs. I was on probation in school because I was tired of HND and it was no longer the in-thing at that time, B Sc. was more acceptable.

One day out of nowhere, I got a JAMB form for myself because I wanted to go to the university.

When I got to LASU, I got really involved in drugs. I had to defer my admission for two years because of drugs. My parents were worried as to how things got so bad in a short time. My behavior changed and I broke down at home one day telling my father I was on drugs after I was caught in an attempt to steal something to go and sell. I told my father that I smoked cocaine and heroin. My father was scared because he had never heard of that before, other than people who smoke Indian hemp. A solution came in 1992 when I was taken to Yaba Psychiatric Hospital; I was there for about three and a half months.

I left the psychiatric hospital in early '93 just before the Abiola crisis and was very ok; things were all right and kept being all right. I went to the university, graduated, and I went for National Service and later, I started working.

In 2008, indiscipline set in again. I was in my office in Ikeja when a friend (not actually my friend) came in. He was someone I knew on the street because I was very popular and life was smooth. We usually met in Fela's house. I was very close to all of Fela's children and I went to their house and it was there I met the street boy who came by my office that day. There was no power supply that day so I left all the doors open including my inner office so that I could see what went on and also to allow fresh air to come in. This street boy came into my office and shut the door. He sat on the table and told me he wanted to smoke, I told him he could not smoke in



36.550kg methamphetamine in fufu

my office. He shuffled his bag and brought out cocaine. I could identify it immediately because I knew it. I had not seen it in 16 years and I became interested again.

That was indiscipline! In the first place I remembered how it rubbished me on the ground and I had a clear picture of what it could do to me again. That was how my problem started again (the one I created for myself). Since 2008 up till now, things have not been rosy at all and I have been to rehabilitation and I ran away and went for another rehabilitation. I came out clean only to go back into drugs again.

It is different this time in the Word of Life. It is a different ball game. I don't mean my physical state because the physical state is not a judge of how clean one is, I mean my mental and spiritual states. I have a clear picture of what I want to be. I would like to affect other people through my spiritual reform, through my decisions. I mismanaged my life with my own hands because I enjoyed the drugs. I am not passing any blame. I have been able to admit to God. I have made myself to suffer a lot. I got here in a funny way though I didn't want to come. I had this conviction that I needed a change, the suffering was too much.

I sold everything I had: AC, freezer, fridge. I even let out the office I rented for 400,000 naira for 6,000 naira to a boy I met at the joint (he never smoked). I stripped the office naked to get money to feed the addiction.

Even though I know where my mates are now, life is precious to me and I am hoping for the best and total restoration from God. **KCM**



EVERYBODY must join in the war against DRUG ABUSE

The Director-General of the National Drug Law Enforcement Agency (NDLEA), Mr. Femi Ajayi speaks on Drug Abuse and the steps the government is taking to tackle the menace.

Drug Addiction is Spiritual:



NDLEA agents destroying a cannabis farm in Obi camp forests Edo state

How did Nigeria get into the Drug problem?

Historically speaking, Cannabis Sativa is not local to Nigeria. The seeds were reportedly brought into the country by Nigerian soldiers that served in Burma during the Second World War.

What is the status of Nigeria now, in relation to Drug Addiction?

Some years ago, the country was regarded as a transit nation. Unfortunately, Nigeria has become a user nation and it has crossed the forbidden line into becoming a producing nation.

Recently, NDLEA discovered two illegal laboratories in Lagos where methamphetamine was produced.

What are the current trends in Drug Abuse and trafficking?

In 2011 alone, NDLEA arrested 8,639 drug traffickers and a whopping 195,283.917kg of various drugs were seized from traffickers.

In 2010, a total of 6,788 people were arrested while 174,661.59kg of drug was seized. As you can see, there is an upward trend in the drug abuse problem.

Cannabis sativa constitutes the largest seizure and its local production has been upswing. Youths between 20-30 years constitute the larger population of

drug traffickers. Students now abandon their studies in pursuit of drug trafficking. This is not unconnected with the lucrative nature of the trade. In 2011, over 31 billion naira worth of drugs was seized by the NDLEA.

Are there other forms of Drugs apart from the well-known ones?

The use of non-conventional drugs, such as volatile organic solvents (they are popularly called "solution"), is reported to be popular, especially among street children, school children, as well as youths and women. These substances include: tippex, petrol, glue, thinner and aerosol.

Abuse of various local plants has been reported among the youths and unemployed. This includes the smoking of pawpaw leaves and the seeds of Zakami plant (datura metel) which grow widely in Nigeria. Other substances of abuse are lizard dung and bio-generic fumes from pit toilets and gutter waste are inhaled by addicts for their mind-altering properties.

In 2011, over 31 billion naira worth of drugs was seized by the NDLEA

Is Drug abuse endemic in Nigeria, or is it localized to certain areas in the nation?

In Nigeria, cannabis sativa cultivation is done mainly in the South-western States, especially in Ondo, Osun, Ekiti and Oyo states as well as in Edo and Delta States. In recent times, plantation of cannabis sativa is spreading to the northern parts of the country. Cannabis sativa farmlands have been discovered in places like Kebbi, Kwara, Kogi and Benue States.

The implication is that the country is losing vast hectares of arable land to cannabis sativa cultivation, thereby jeopardizing the prospects for food security in the country.

Impact of Drug abuse on the society

Studies have shown that there is a high correlation between criminal tendencies and drug abuse. This was the case in the militant activities in the Niger Delta Region, electoral violence, kidnapping, hostage taking, political thuggery, assassination, murder, cultism, and the recent suicide bombing and acts of terrorism in some parts of the country.

Moreover, some drug-dependent youths commit crimes in order to get money to finance drug habits. Hard drugs are therefore not just causes and contributors to crime but they are also consequences of crime.

➡ PAGE 25

Other substances of abuse are lizard dung and bio-generic fumes from pit toilets and gutter waste are inhaled by addicts for their mind-altering properties.

CHURCHES

must set-up
Rehabilitation centres

By Pastor Gabriel Alli

Drug Addiction is Spiritual

Pastor- Let me start from the spiritual angle because from my experience in this work of rehabilitation, it is clearly shown that drug problem is a spiritual problem i.e. the power / force behind drug addiction are beyond human / natural remedy. From my interaction with the addicts, they said "Pastor, I've discovered I'm smoking, I'm crying, I don't want to do it but I find myself going into it; I discovered that I cannot come out of it, I am helpless." It is obvious that there are supernatural forces that Christians ought to realize are into play that capture the people who go into drugs (captives of the mighty cannot come out on their own because it is difficult). Christians have to rise up because there is no solution to drug addiction outside Christ.

Denominations must invest in Rehabilitation Centres

If all denominations can open a rehabilitation centre, it will reduce the rate of drug addiction. If we have more churches come in with rehabilitation centers, the better; we can raise more prayers against drug addiction because all sorts of things come up at these joints. They offer sacrifices on daily basis and animals are slaughtered and some altars receive blood to ensure people are kept in this addiction. In fact when these addicts come in for rehabilitation, they tell us they have dreams that people are calling them back. In fact, some of these principalities at the joints will tell people who go on evangelism that those who have been evangelized are coming back. "We are at work", they would tell us - i.e. they are feeding some altars to make sure the addicts come back. Churches raising prayer altars against these agents of darkness will be very helpful.

Symptoms of an Addict

For instance, when you see someone unkempt, sleeping at odd hours, coming in late, stealing, and changes in colour of the teeth, you are probably looking at an individual that has become addicted. [KCM](#)

*Pastor Alli is the author of **HELPING AN ADDICT**. He is the Coordinator of **Wellspring Rehabilitation Centre**, Isheri, Lagos.*

A PARTNERSHIP that must work



Christian Rehabilitation Centres team up with NDLEA to combat drug addiction in the country.

In attendance were the Director General of the National Drug Law Enforcement Agency, Mr. Olufemi Ajayi, and the representative of Drug Demand Reduction (DDR) department.

The following Christian Rehabilitation Centres were represented at the meeting:

- Christ Against Drug Abuse Ministry - CADAM
- Word of Life Ministry
- Wellspring Rehabilitation Centre

Karis Christian Magazine was also represented by the Publisher at the meeting.

After considering the frightening scope of drug addiction in the country, the meeting unanimously consented that churches must be actively involved in Drug Demand Reduction (DDR) program. In addition to preaching the gospel, the pulpit must become a channel of creating awareness about the dangers of drug addiction as well as mobilizing an attitude change in people.

According to the Director General of the NDLEA, whoever is fighting drugs abuse is "doing God's work".

The support of the churches are required in three distinct area:

- Prayers
- Drug Demand Reduction Campaign
- Supporting existing rehabilitation centres as well as setting up new ones.

It was agreed that all the Christian denominations should be invited to participate in the program. [KCM](#)

How well is government prevailing in its war against Drug abuse?

Drugs have disruptive and corrosive effects on political stability and national security. Evidence abounds about the corruption of top government officials and law enforcement agents by drug barons. From its inception to date, NDLEA has lost over 70 officers who were killed by drug barons or their agents in the cause of performing their lawful duties.

Nevertheless, the Agency has maintained intensive and extensive coverage of all nooks and crannies of the country. The intensive monitoring of goods and services into and out of the country, as well as extensive search of persons and of incoming and outgoing vessels, including pleasure crafts, fishing vessels and aircrafts have largely contributed to the successes recorded by the Agency in recent times.

The massive arrest of persons in possession of drugs with the seizures of huge quantities of substances such as cocaine, heroin and marijuana has also drastically reduced local distribution and exportation of these drugs. There has been a general decrease in quantity of both cocaine and heroin seized in 2011. As of 2010, 706.433kg of cocaine and 202.108kg of heroin were seized. The figure reduced in 2011 to a seizure of 410.81kg of cocaine and 39.752kg of heroin.

What efforts are being made by the NDLEA to raise public awareness?

Drug Demand Reduction (DDR) is one of the cardinal responsibilities



of the National Drug Law Enforcement Agency. The goal of this task is to reduce overall demand for illicit drugs. Drug Demand Reduction also entails community mobilization and participation in the design, formulation, implementation and evaluation of preventive drug abuse education.

In order to achieve these goals, the Agency carries out intensive educational programmes targeted at changing attitudes, behaviour and educating the youths on the consequences of drug abuse and illicit trafficking.

The Agency has vigorously pursued its programme of infusing elements of drug abuse preventive education into the relevant subjects at the Tertiary, Adult and Non-Formal Education sectors in the country. It is on record that Drug Abuse Preventive Education has

successfully been infused into the curricular of Primary, Secondary and Tertiary institutions.

Is there working relationship between NDLEA and Faith-based rehabilitation centres?

NDLEA welcomes collaboration efforts from faith based organisations. Already, churches are involved in its annual programs and the Agency supports every effort to strengthen such cooperation. The assistance of churches in particular is required in public enlightenment as well as in putting their rehabilitation centres at the disposal of the NDLEA for referral cases.

NDLEA would welcome the participation of more churches in setting up rehabilitation centres for drug addicts. The fight against drug abuse is a collective struggle by every arm of the society. **KCM**

From its inception to date, NDLEA has lost over 70 officers who were killed by drug barons or their agents in the cause of performing their lawful duties.

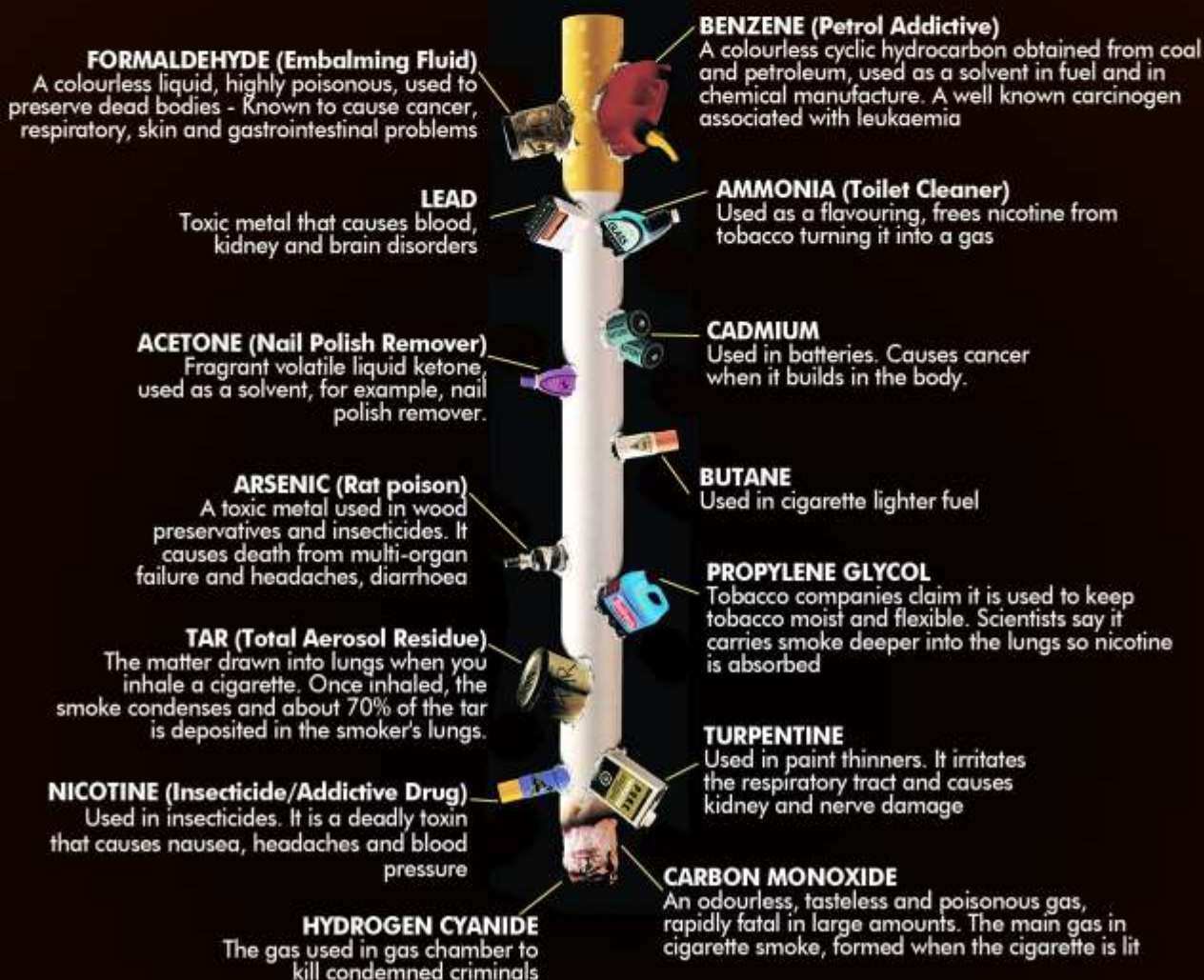
POISON

at your fingertips

Tobacco smoke contains over 4,000 different chemicals, at least 50 are known to be carcinogens (cause cancer in humans) and many are poisonous.

Nicotine is a powerful insecticide and poisonous for the nervous systems. There is enough (50 mg) in four cigarettes to kill a man in just a few minutes if it were injected directly into the bloodstream.

HARMFUL CHEMICALS IN CIGARETTES



3 THINGS

the Church **MUST** do



- 1 Churches must embark on consistent prayers, intercessions, as well as spiritual warfare against drug addiction in the nation.
- 2 Churches must embark on consistent Drugs Demand Reduction (DDR) campaign. At least once in a month, each local assembly should sensitize the members of the church to the dangers of drug abuse.
- 3 Churches must financially support existing Christian Rehabilitation Centres as well as establish more Rehab centres (Each denomination must endeavour to establish at least one rehabilitation centre)



are you

PLAYING

games with GOD?

you can never win!

REPENT!

She's already a **DRUGADDICT** She's just **5 years old!**



A girl aged five is a regular cannabis user, it has been revealed. Her nine and 13-year-old sisters also smoke drugs and drink alcohol. The case is being investigated by the Northern Territory Family and Children's Services department.

A former FACS officer said: "The child's case has been referred to an assessment team. There have been no reports of physical violence towards the child - just drug abuse".

The Daily Telegraph has obtained photographs of the five-year-old about to light a bong in a house in the Darwin suburb of Palmenston. Her 13-year-old sister is pictured lighting a bong while her 13-year-old friend pours herself a glass of sherry.

A neighbour, who admits to being a drug user, said the five-year-old girl helped herself to the bong. "She lit it and correctly breathed the smoke in without any adult help" she said. The girl also smokes cigarettes. This is serious stuff - she acts like an addict" the neighbour said. "If she doesn't get that ganja or tobacco then she cucks a tantrum - she throws herself on the ground and screams until she can get her hit.

I've worked with addicts my whole life but I've never seen a 5-year-old addict. I've seen teenagers and adult addicts and their stages of aggression - the behaviour that this child is displaying is exactly like that. We're not talking about one-off, it's not an accident. If FACS tested that child tomorrow she'd have cannabis in her blood." **KCM**

Seizure of **CANNABIS**



JOS - 4 tons



OSHOGBO - 5.9 tons



BORNO - 2.3 tons



KANO - 5 tons



ONDO - 36.7 tons

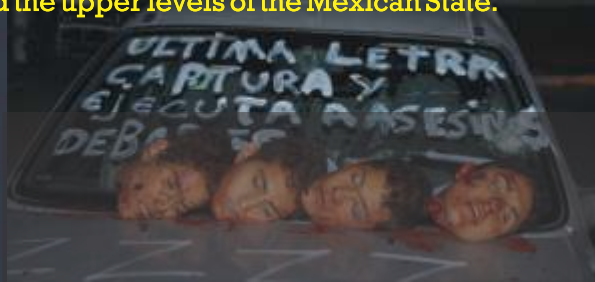
BEFORE NIGERIA BECOMES MEXICO...

According to Los Angeles Times Reporters, the savage struggle among Mexican Drug Cartels over the lucrative drug trade to the U.S. has left thousands dead, paralyzed whole cities with fear, and spawned a culture of corruption that has reached the upper levels of the Mexican State.

Death toll in mass graves in Mexico reaches 116

As authorities unearth 28 more bodies in Tamaulipas state while investigating bus kidnappings, the federal government sends in more troops to monitor highways. Officials have arrested 17 people in the case.

By Ken Ellingwood, Los Angeles Times



Reporting from Mexico City — Mexican authorities Tuesday reported the discovery of 28 more bodies in a northeastern state, bringing to 116 the number of dead unearthed since officials began investigating mass kidnappings of bus passengers.

As horror mounts over the savagery in Tamaulipas, federal officials said they had sent in more troops and would carry out "constant monitoring" of highways in the violence-ravaged border state.

The government of President Felipe Calderon has poured troops into Tamaulipas after previous episodes of grisly violence. But nothing has quelled bloodletting by drug trafficking gangs that are essentially in control of big swaths of the state.

Mexico's interior minister, Jose Francisco Blake Mora, said criminal gangs were acting out of "desperation." Officials have arrested 17 people in connection

with the bodies. "Organized crime, in its desperation, resorts to committing extraordinary atrocities that we cannot and should not tolerate," Blake said after meeting with Tamaulipas Gov. Egidio Torre Cantu in Mexico City.

Before Tuesday, a series of mass graves found within a week in rural San Fernando had yielded 88 bodies, amid reports that gunmen were stopping buses and seizing passengers.

Authorities suspect the Zetas gang, which was blamed last year in the kidnapping and killing of 72 migrants from Central and South America in the same area of Mexico after trying to force them to work for the group.

Mexican authorities have not spelled out any motive for the bus attacks on a highway that leads to the U.S. border, 90 miles to the north. The region is traversed by thousands of Mexican and Central American

migrants seeking work in the U.S.

Migrants crossing Mexico are often targets of robbery or attempts to extort money from loved ones in the U.S. or back home.

A chilling byproduct of the ruthless drug war in Mexico that has killed more than 34,000 people in more than four years is the disappearance of thousands of people, as The Times reported last month.

Officials had said they believed that most of the unearthed victims were Mexican, but only a few have been identified. The Guatemalan government said at least one of the dead was from Guatemala.

Coroner's officials have taken DNA samples from 72 victims to check if they match those of dozens of people from the central states of Guanajuato and Queretaro who were reported missing after heading north. A U.S. citizen is believed to be among those seized from buses. KCM

Mexican authorities responding to an anonymous tip discovered about 50 mostly mutilated bodies dumped on the side of a highway between Monterrey and the U.S. border, a region where rival gangs are battling for control over a lucrative drug-trafficking corridor.

The bodies of at least 43 men and half a dozen women were found Sunday in plastic garbage bags near the town of Cadereyta Jimenez,

Jorge Domene, public security spokesman for Nuevo Leon state where the bodies were found, said in a news conference that most of the victims had been decapitated. Their hands and feet also had been chopped off, he said, all of which will complicate the task of identifying the dead.

Judging by tattoos on the bodies, as well as a spray-painted message left alongside them, it seemed likely the victims belonged to a cartel and were killed by rivals, Domene said.

...experts claim that over 25% of Nigerian youths use and abuse drugs.

CADAM

"The use of marijuana in early adolescence is particularly dangerous. Adults who used marijuana early were:

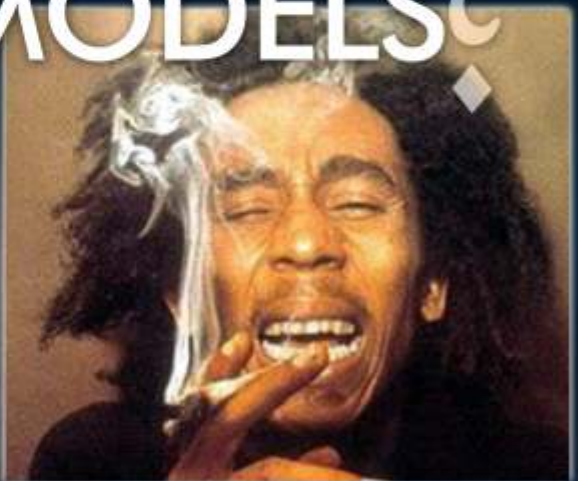
- 5 times more likely to become dependent on any drug
- 8 times more likely to use cocaine
- 15 times more likely to use heroin later in life."

U.S. National Drug Control Policy. Oct 2003

Interviews with 268 inmates in prison for murder in New York demonstrated that 71% used marijuana within 24 hours of committing the crime and that they were experiencing some effect from the drug at the time of the crime. 25% felt that the murder was related to their use of marijuana before the crime.

International Journal of Addictions

ROLE? MODELS?



Everyday on the average, 2500 teens use drugs to get high for the first time.

At the drug joints in Ikeja, Lagos, almost 7 out of every 10 addicts are graduates.

- CADAM

100 Years from NOW,

WHERE WILL YOU BE?



here? or here?

...pssst

How do you spell Christianity?

P-R-O-S-P-E-R-I-T-Y

or

R-I-G-H-T-E-O-U-S-N-E-S-S



VOICE of the PROPHETS

By Sister Toun Praise

I am weary of the Church that is at ease and is rotting on the spot. I am weary of the Church that refuses to pitch her tent when I demand, and would not respond to, or bother herself at the sound of my whistle.

The Church has stayed on a spot and refused to heed warnings and signals, yea, MY PLEA for her to return to her post but is occupied with all that surround her and is carried away by vain and worldly doctrines. She is presently dancing to the tune that is contrary to her purpose and duty.

The Church has changed her course and refused to be steered away from vanity. See, she has decorated herself with the garment I have not put on her, and she has clad herself with vain doctrines and unscriptural merchandised prayers.

She has even been given titles which she wears like epaulets on her shoulders by her lovers who subscribe to her vain worship.

Her lovers deck and name her after worldly treasures. She feels elated when her lovers and merchants embrace her worldly delicacies. She delights in her merchant embrace so much to abandon her duty post and has refused to heed My warnings. She has turned My House of Prayers to a market place there she plays host to all manner of ventures in the Household of faith for the entertainment of her lovers. She has abandoned her duty to perishing souls for perishable mundane edifices. What she did not know is that her merchants are the archenemy of her divine purpose - EVANGELISM, which she has abandoned for worldly ventures.

The Church's prayer ventures are to please and win the embrace of her unrepentant lovers. She loves them so much that she has turned away from Me. Is there no Balm in Gilead that she is giving attention to the urgency of her pleasers? "Have I not said great and mighty is the Lord in the midst of thee, Oh Zion? Where is the power of Zion when she is feeding on the delicacy of worldliness?"

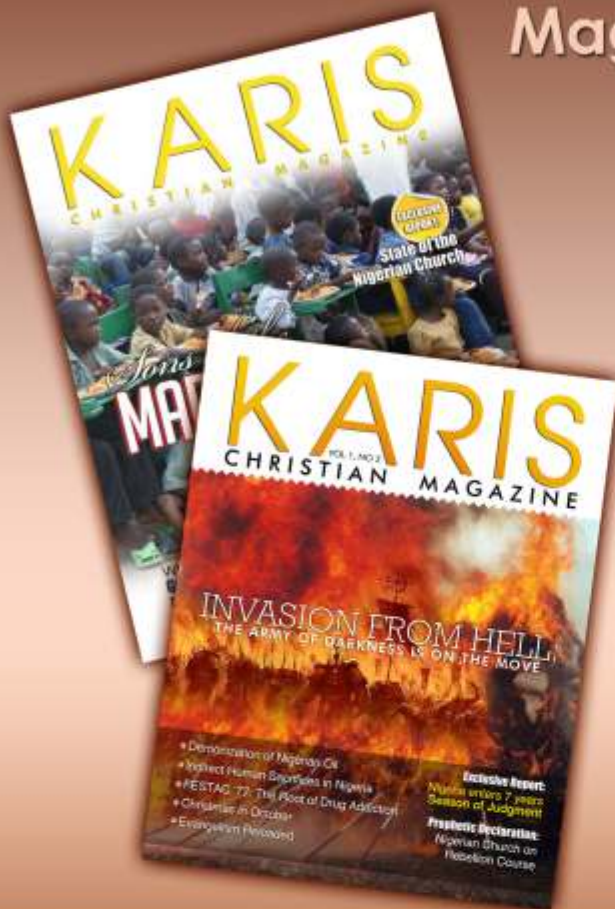
The Church's prayers on worldly ventures would neither avail anything nor subdue the enemy but would rather coat her staff of authority with death. She is to observe MY HOLINESS and return to EVANGELISM. Then will I show my greatness and mightiness as the Lord God among the heathen.

I promised to build my CHURCH and the gates of hell shall not prevail against it. Yet will I not fold my hands and allow MY CHURCH to hand her gates to the enemy. I will visit her to stop her felicitations with the heathen, pour out MY FURY on her and her leaders and purge her so she can move on to RIGHTEOUSNESS and HOLINESS.

Souls are waiting to be won but she will not bulge. Bear me witness to the nations that are waiting and I will prove my mightiness, heal their afflictions and settle My own after own estates.

Now will I release my indignation against the Church unless she returns to her responsibility (SOUL WINNING) and pitch her tent to move along with her Master and Husband, says the Lord. KCM

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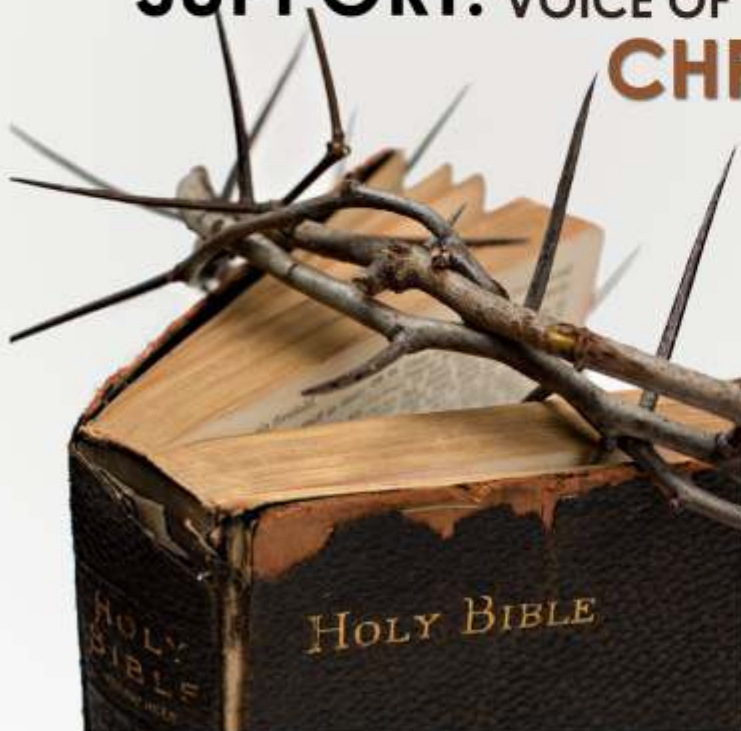
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WHEN

PEACE

LEFT

THE

LAND

He Refused To Leave

C.A.N. SECRETARY MURDERED BY BOKO HARAM



As we approached the venue of the distribution of Christmas gifts to Christian children in Maiduguri in 2012, we kept passing military posts fully equipped to withstand assault. The entire environment was sparsely populated and the few people we saw on the road were in haste while furtively looking in every direction as if expecting danger. No one was at ease. The fear was palpable and there was tension in the atmosphere. It was clear that peace had left the land.

In the midst of the desolation, we suddenly saw a man standing right in the middle of the wide expanse of land, wearing purple kaftans and waving to our vehicle and showing us the direction to follow. It was Rev. Faye Pama, the Secretary of the Christian Association of Nigeria in Borno State.

Rev. Pama insisted that we should drive right inside the premises that was used for the distribution so that there will be no tell tale signal for the insurgents. Apparently noticing the anxious looks on our faces, he assured us that he had personally met the security personnel to maintain vigilance. The entire

perimeter was surrounded by combined forces of the military and anti-riot policemen.

The distribution of Christmas gifts for the children, business support funds for widows, as well as motor cycles for pastors, everything sponsored by Christians in foreign countries, went without hitch.

In fact, inside the premises, the atmosphere was calm and serene as if Boko Haram was not in town.

During the course of the program, I had an opportunity to have a short discussion with Rev. Pama. I was curious to know why he still remained in Maiduguri? I had earlier been informed that over thirty churches have closed down in the city and everyone, including the pastors, have relocated to other parts of the country. In fact, the venue we were using for the program used to belong to a church. They sold it to CAN and everyone left Borno state - including the pastors.

Rev. Pama said, "God called me to work in this place, so where am I going to? The Lord called us to serve our people and we shall remain here". Even though he came from Michika, Adamawa State, he chose to remain in Borno State.

And he remained in Maiduguri until Tuesday 14th May, 2013, when Boko Haram militants invaded his house and shot him to death, just a few hours after President Jonathan announced the *State of Emergency*.

He died a gallant soldier of the cross who did not abandon his post.

Rest in peace, faithful servant of the Lord.



Rev. Faye Pama Musa

FOR THY SAKE WE ARE KILLED ALL THE DAY LONG;

—Rom. 8: 36

By Dan Wooding, who was born in Nigeria (Founder of ASSIST Ministries)

Militant Islamist group Boko Haram, which is waging war against Christians in Nigeria, has been responsible for an estimated 3,000 deaths since 2009, according to an army chief.

Barnabas Aid (www.barnabasfund.org), says that the figure given by Azubuike Ihejirika on November 6, 2012, of the total number of Boko Haram victims is the highest reported by an official source.

The group has been carrying out deadly attacks on churches and Christian communities as well as the security forces and official targets in its campaign to establish an Islamic state in Northern Nigeria.

Barnabas Aid contacts in Nigeria have been logging attacks against Christians by Boko Haram and other Muslim groups over the last two years. As well as the targeting of churches, these include the cold-blooded assassination of Christian families in their homes. Children, pregnant women and the elderly have not been spared in these violent episodes.

Among the most harrowing of the scores of incidents recorded by their contacts are:

In March 2010, Islamic militants attacked the village of Dogo Nahawa in Jos and killed 501 Christians in the middle of the night. The heads of little children were split open with machete!

On 7th July, 2012 in Riyom Local Government area of Plateau State, Islamic militants attacked a village and killed the wife of a pastor, all his six children, and forty members of his congregation. They were all burnt to ashes after they were murdered.

A Christian mother and her four children were slaughtered in their home in Dabwak, Plateau state, on February 28, 2011.

A pre-dawn attack on a Christian village in Kano state on May 6, 2011 resulted in the deaths of 17 residents, including a pastor's wife and three children.

A pastor who preached religious tolerance was hacked to death along with his son at their church in Jos, Plateau state, on August 29, 2011.

An elderly Christian couple and their two grandchildren were shot dead in their home in Dabwak, Plateau state, on September 5, 2011.

A Christian woman in labor was hacked to death along with 13 members of her family in a midnight raid on Vwang Fwil, Plateau state, on September 10, 2011.

Five Christian traders were executed in Madalla



ian army chief estimates death toll
by Boko Haram at 3,000 (Nov. '12)

near the capital Abuja on September 22, 2011 when they failed to recite verses from the Quran.

A bombing and shooting rampage that targeted six churches and a police station in Potiskum, Yobe state, on November 4, 2011 which left 150 people dead and 200 injured, most of them Christians.

Two children were kidnapped and killed in Yobe state on November 23, 2011 to punish their father for being "disloyal to Islam" by converting to Christianity.

A woman and a baby were shot dead along with four other Christians on a bus at a petrol (gasoline) station in Potiskum, Yobe state, on January 11, 2012.

Grenades were hurled into the homes of Christians in Tafawa Balewa, Bauchi state, as they slept on January 22, 2012. Nine were killed in total, some in the explosions, while others were gunned down as they tried to escape.

Around 40 people were killed in a suicide bombing outside a church in Kaduna during Easter celebrations on April 8, 2012.

A massacre at a church in Kano on April 29, 2012 left 16 Christians dead. The attackers bombed the church before shooting fleeing worshippers in the back.

"Barely a week goes by without a report of another anti-Christian attack in Nigeria, while the security forces seem at a loss as to how to bring Boko Haram under control," stated a spokesperson for Barnabas Aid.





THE END OF BOKO HARAM:

THE BATTLE IS THE LORD'S

This vision was giving to a sister named Rose towards the end of 2011...

I had a vision from God and in this vision, I was coming back from church and going to the house when I saw a group of men in Muslim attire and they were discussing. I overheard them saying "kill these people". I started wondering who they were going to kill.

To my surprise, the people they were talking about where the Christians and when they killed the Christians at first, we did not say anything. So they went on killing and by the time they had killed a lot of Christians that was when the church woke up and wanted to revenge. At first, the Christians went to meet the head of the church, who in the dream appeared like Pastor A. He told them not to fight back that we are for peace because we are like Christ.

So, the Christians went back but they were very unhappy.

After that, Pastor A went to sleep but the killing of the Christians still continued and more people were still being killed.

But, something happened. Suddenly, I saw in the vision the heaven opened and two angels came down. These two angels were fearsome and dreadful to look at; they were not laughing but very stern and serious looking. They came to help the Christians because the Christians could not kill in retaliation. So, the two angels started killing the Muslims. They killed the Muslims in a way that I could not explain, but it was very frightening.

As they were killing the enemies of Christians, I noticed a small cubicle which was built by these angels to rescue the saints. They started looking for the saints to rescue but found only a few. In the vision I was very much afraid because I was not sure whether I was still in the faith.

So I started running from both the Muslims and the angels, but as I was running and hiding, one of the angels saw me where I was hiding and said to me, "We know you, we know your voice. Are you not the one that stands and lift your hands on behalf of the people crying on their behalf? What are you doing here? You are supposed to be in there."

So, I was then taken into the house where the saints that were rescued were being kept.

It was a very small room and what surprised me was that as small as that room was, it was still not filled with Christians!

Sis. Rose



Christmas in OCTOBER

MAIDUGURI



The Voice of Christian Martyrs distributed Christmas Relief materials to 10,000 children in seven locations in the North. Each pack contained a bag of 12.5kg of rice and a bag containing Bible, Cabin biscuits, exercise book, Viju milk, packet of sweets, pencil, pen, football, Indomie noodle, cheese ball, etc.

For the adults, 9 widows in Maiduguri received widows business fund of 100,000 naira each, 53 widows received grinding machines, 2 Pastors received motorcycles, and 16 pastors received megaphones for evangelism.

1,500 children in Maiduguri received the Christmas pack.

The distribution was done under tight security check. The entire Maiduguri was like a war zone. The fear all over the city was palpable, the tension was on high alert. Everyone was on edge because no one knew what would happen next.

The relief materials was sponsored by Voice of Martyrs, Canada and USA



INDIRECT HUMAN SACRIFICES IN NIGERIA?

As I write this article, I am still reeling under the shock and anger that another petrol tanker exploded less than a week ago (Thursday 12th July 2012) around Ahoada, near Port Harcourt in Rivers State.

As usual, government officials would seek to downplay the gravity of the problem. Official report claimed 95 people were roasted alive, while eye witnesses said they counted over 200 bodies!

As I considered this latest tragedy, I could not shake away this uneasy feeling that this is no ordinary accident. Someone, somewhere, is manipulating these series of disasters as indirect human sacrifices. As I considered this I remembered an article I had read on the subject of indirect human sacrifices way back in

1997. I determined to find it and read it again.

We are reproducing the article (after due permission) in its entirety for the consideration of our readers.

A look at the column on Diary of Disasters shows that the destruction of lives through fuel explosions can no longer be considered a coincidence. It would be spiritual naivety to hold such view.

Satan has always practised human sacrifices through fire. The Bible records in 1 Kings 11: 7; 2 Kgs 23: 10; Jer 32: 35, that Chemosh and Molech were demons that demanded human sacrifices by fire. It would also be remembered that King Nebuchadnezzar attempted to roast Shadrach, Meshach and Abednego if Jehovah had not intervened.

Indirect Human Sacrifices in Nigeria?

The big question we should ask is what gives the devil the right to commit such abomination continually in our country? As of our count, there have been 19 of such incidents with the highest casualty figure of over 1000 people roasted alive in Jesse town Delta State in 1998. The probability that these 19 occurrences of disaster could be by chance is 0.0000019073. Somebody is definitely behind these human sacrifices by fire.

It is not impossible that in their bid to get political power at all costs, Nigerian politicians have gone into various kinds of covenants and sacrifices that opened the gate of destruction into the nation. The late General Abacha was a well known client of spiritualists. The infamous Okija shrine was patronized by notable political figures in the country. It is no secret that political figures are prominent customers of native doctors, sorcerers, spiritualists, herbalists, stargazers, marabouts, and so on.

In recent times, human sacrifices by fire took a new turn through the introduction of suicide bombers into the country. Each suicide bomber is a human sacrifice by fire to demons and it brings indignation to the land. Check out the nations where suicide bombing is practised and you will see the desolation that is gradually overtaking the land.

When the Palestinians introduced suicide bombing, in the same land where Chemosh and Molech used to operate, it was clear to the spiritually discerning that the ancient strongholds of hell were being revived. The descendants of the Ammonites, Moabites, Canaanites and so on were modernising the cursed practises of their ancestors.

Back to Nigeria, could this various indirect human sacrifices be responsible for the docile attitude of

Could this various indirect human sacrifices be responsible for the docile attitude of Nigerians to lawlessness, oppression and corruption? At times, one gets the impression that the nation is under a spell.

Nigerians to lawlessness, oppression and corruption? At times, one gets the impression that the nation is under a spell. With all the scandals of corruption breaking out one after the other, the people just keep going sheepishly as if their interest was not being attacked.

I remember a report years ago that Mobutu Sese Seko of the then Zaire used to pour witchcraft water into the main public water supply of the capital city to keep the people docile and unable to rise against his dictatorship. A lot of documents are also available online concerning some other African presidents that hold on to power by virtue of covenants with the forces of darkness. What I read about the President of Cameroun a few years ago was mind boggling.

What all these point out is that the Church must rise in spiritual militancy to break this cycle of destruction by fire. Only the Church of Jesus Christ has the capacity and the ability to put an end to these indirect human sacrifices in the land. Christians must arise and contend with the gates of hell that have been opened by power and wealth hungry people in our midst. Every one that goes to the devil to get power, influence, or wealth, inadvertently opens up a gate for the forces of darkness to enter his environment to operate.

Let the Church arise!!!



Revelation of TSUNAMI In



LAGOS ?

Impending Disaster: An Urgent Need for Prayer of Intercession for Lagos.

"Shall a trumpet be blown in the city, and the people not be afraid? Shall there be evil in a city, and the Lord hath not done it? Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets". Amos 3: 6-7

Unedited.

In the month of January 2013, I was shown a revelation as follows:

I saw myself in Lagos, driving from the Mainland to the Island. The streets were completely deserted except for a few people who had some important service to do like guiding the scanty traffic in a safe direction.

It was obvious that a disaster had occurred in the form of a flood. Only a few of us were going towards the island as if we just had to defy the ugly situation to get to the island. The first surprise was that not a single vehicle or person was coming from the Island towards the Mainland.

As I went on, some two or three vehicles came from behind me and overtook me at unreasonable speed especially given the flooded streets. I went on just hoping to get to the Island. Finally, I arrived at the approach of the Carter Bridge and I saw the the greatest horror of my life.

There was no carter bridge. The bridge was way under water. I stood bewildered, stunned. What on earth is this? But I was yet to see the worst of things. I looked beyond what should have been Carter Bridge and to my dismay; I did not see a single house. The Island was under water.

I stood frozen. O Lord! What is this? As I watched the devastation in front of me I suddenly realized that the vehicles that overtook me were not around. Where were they? It occurred to me that because they were driving so fast they were not able to stop like me but had driven into the water. The water level over the Island was incredible. I watched the water with awesome disgust. The water rolled slowly and continuously signifying great depth. This must not have been an ordinary flood. This must have been a tsunami or something like it.

Brothers and Sisters, please intercede for Nigeria and in this

respect Lagos and its environs, but particularly Lagos Island. Pray that this situation may be averted. I believe that the Lord is able to let it pass over us or at the least temper it. Please do not ignore this call. Remember that when God gives one a gift it is for the benefit of all. I have done my part to broadcast this warning. The watchman has sounded the trumpet. Let the hearer act and begin now.

Pastors, please make this a regular item on the prayer list of your Church. God bless you.

Your fellow Laborer

Dr. O. Okanla
Ilorin, Kwara State.

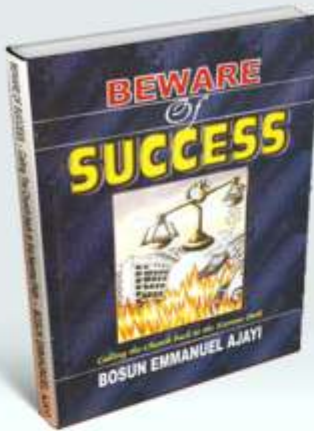
Editor's Note:

For the benefit of those given to cynicism, it should be borne in mind that similar revelation was seen concerning the 3rd Mainland Bridge collapsing and over 300 vehicles drowned. A number of people saw this revelation and the Christians prayed to avert it. The recent arrest of terrorists in Lagos confirmed that the revelation about the 3rd Mainland Bridge was correct. It has been learnt that blowing up the bridge was their target.

An increasing number of Christians are reporting seeing visions of massive flooding in Lagos. Now is the time to pray. We must avert it through prayers of **repentance** and **intercession**.



BEWARE OF SUCCESS



What is your definition of success?

What is God's definition of success? If apostle Paul was doing ministry today, would he be considered a successful minister of the gospel?

It is clear, from the trend of the modern gospel, that earthly wealth has become the yardstick for divine approval in many Christian congregations. But, is this ministry format based on New Testament doctrines? Or, is it a mixture of Judaism and Christianity?

In the book **BEWARE OF SUCCESS**, the author examines God's position on earthly wealth and compels the reader to appraise his Christian life in view of his commission as Christ's ambassador and a pilgrim on earth.

BEWARE OF SUCCESS is a must read for any Christian desirous of escaping the pollution in the present world and walking the narrow path that leads to eternal life.

RETURN TO THE NARROW PATH



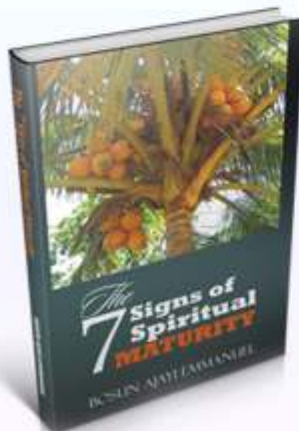
A Christian that fails to mature spiritually, cannot cope with the stress of walking the narrow path that leads to life.

In view of the manifest spiritual immaturity of multitudes in the Church, **Return to the Narrow Path** was written with the sole aim of helping believers build a solid Christian Foundation. The book teaches in detail the six foundational doctrines of Christianity which are a compulsory prelude to spiritual maturity. The scriptures make clear that each believer is a "spiritual house" for God to dwell in. As pointed out in the parable of the wise and foolish builders, every house must have a solid foundation in view of the flood that is waiting for everyman.

RETURN TO THE NARROW PATH shall enable Christians, including church leaders, examine Christian Foundations to avoid building a spiritual house on a carnal foundation, or, on no foundation at all.

It is imperative that every believer revisit his foundation to be sure that his spiritual house has a spiritual foundation. Without a solid spiritual foundation, we cannot walk the narrow path.

THE 7 SIGNS OF SPIRITUAL MATURITY



Sequel to **Return to the Narrow Path**, **THE 7 SIGNS OF SPIRITUAL MATURITY** examines what is Christian maturity and identifies the 7 parameters that confirm spiritual maturity. Contrary to popular belief, the number of years of being in the faith as well as the manifestation of gifts of the Spirit are not indications of spiritual maturity; neither are positions and titles in the Church.

The book contains an in-depth expository of the works of the flesh and the fruit of the Spirit. This section of the book is an eye-opener as many who consider themselves above the works of the flesh would be amazed to discover how easy it is to live in flesh and yet consider oneself above it.

Written in a clear and easy to understand style, the book makes use of lots of illustrations to emphasize spiritual truths.

It offers a lot of Bible Study materials for teachers of the Word and it can easily be studied to groom believers into spiritual maturity.

It is a must read for Christians aspiring to spiritual maturity.



THE NIGERIAN DIARY OF **DISASTERS**

SUNDAY, 02 SEPTEMBER 2012: In Maje Village, near Abuja, a petrol tanker exploded around 7.00 a.m. Three people (two men and a woman) were roasted to death.

FRIDAY, 20 JULY 2012: An oil vessel carrying crude oil caught fire in Abuloma Wharf in Port Harcourt. Over 26 people died in the inferno.

THURSDAY, 12 JULY 2012: a petrol tanker fell in Okogbe, Ahoada in Rivers State. As people were scooping the fuel, it suddenly exploded and over 200 people were roasted alive.

SUNDAY, 03 JUNE 2012: DANA airplane crashed in the densely populated village of

Ishaga-Agege near Lagos, killing all 153 people on board and some half dozen on the ground.

SATURDAY, 02 JUNE 2012: a Nigerian cargo plane overshot the runway and killed about eight people in faraway Ghana.

FRIDAY, 01 JUNE 2012: over 30 vehicles private and commercial caught fire and roasted on the same Lagos-Ibadan expressway. Lives were also lost.

THURSDAY 31 MAY 2012: 8 loaded petrol tankers burnt to carcass on the Lagos Ibadan expressway. Lives were lost.

2 APRIL 2011: A fuel tanker overturns at an army checkpoint in the central state of Plateau, sparking an inferno in which about 50 people are killed.

15 AUGUST 2010: On the bridge close to Otedola Estate along Lagos/Ibadan Express road, over 30 people were roasted to death when a Dangote Sugar Refineries truck rammed into a traffic hold up causing a petrol tanker to explode.

9 OCTOBER 2009: Up to 80 people are burned alive in the southern state of Anambra when a fuel tanker truck explodes.

15 MAY 2008: An oil pipeline blast on the outskirts of Lagos kill at least 15 according to the authorities and 100 according to the Red Cross, after an excavator at a road construction site accidentally bursts the pipeline.

26 MARCH 2007: At least 93 are killed when an upturned oil tanker bursts into flames as it was being looted in Kaduna State in northern Nigeria.

26 DECEMBER 2006: At least 280 die in a blast at a pipeline as people steal petrol in the Abule-Egba district of northern Lagos.

12 MAY 2006: Between 150 and 200 die in a pipeline inferno at a beach near Lagos.

16 SEPTEMBER 2004: Nearly 60 are killed when a pipeline explodes on the outskirts of Lagos.

19 JUNE 2003: 125 people are killed by a pipeline explosion in the village of Ovim in Abia state, where they were trying to collect petrol.

30 NOVEMBER 2000: Around 60 Nigerians die when an explosion rips through a fractured pipeline outside Lagos as hundreds illegally siphoned off fuel.

10 JULY 2000: Nearly 300 people died at Warri, Delta state, in a fire caused by a pipeline explosion as they siphoned off fuel.

20 MARCH 2000: About 50 people are killed when a fuel pipeline explodes in Abia state in southeast Nigeria, as people are scavenging for fuel from the burst pipeline when it erupts into flames.

17 OCTOBER 1998: more than 1000 people died at Jesse, in the south-eastern Delta state, when a pipeline exploded as people tried to steal fuel.



FESTAC '77

is the root of DRUG ADDICTION in NIGERIA

By Brother Idris

I grew up in Surulere, Lagos, among the elitist families who had early exposure to foreign culture. Most of our friends studied in Europe and America and they imported this drug culture. Since cigarette was casually available everywhere, we migrated from cigarette to marijuana; of course alcohol had always been there.

During the FESTAC '77, the drug load was dropped heavily upon Nigeria. The American contingent that came for the FESTAC '77, the Brazilian contingent as well as people from the other nations, who already had the drug addiction problem, exported the problem to Nigeria. Unknown to most of us who were resource persons and logistics officers attached to them, we were being exposed to drugs at a level that far surpassed what we knew before. FESTAC '77 provided the opportunity for us to encounter hard drugs for the first time. Cocaine was commonly used by the American artists because in those days, drug was more prevalent with the artists. The Nigerian society unconsciously has an influx of drugs from that avenue.

I should point out that before this time, there have been isolated cases of drug usage in the country, because Nigeria as of that time was a drug transit camp, it was not a consuming nation. After FESTAC '77, things changed for the worst.

Due to the combination of youthful exuberance and class consciousness, we thought we were in the "in-crowd". We felt hip and among the privileged few that "belonged". Since these drugs came through the Americans and the Brazilians, we felt that we already belonged to the international group of those who make things happen. Unfortunately, we did not realize then that the addiction is heavy. So among the youths from elitist families in Lagos, the drug culture started.

Ironically, drug addiction became a national problem during the Buhari/Idiagbon regime. In their determination to wipe out the drug trade, they exposed

the budding drug problem in Nigeria and made people conscious that the nation was facing a menace. The heavy handed approach to deal with the problem panicked the drug barons and couriers. So much fear gripped the drug traders that international drug trafficking abruptly stopped. Meanwhile, they had a heavy stock of drugs in the country that could no longer go out. Remember, Nigeria was still at that time a transit camp for the drugs.

In a short while, the drug dealers ran out of foreign exchange and funding. To survive, they now dipped their hands into the stock that was still in the country and started channelling the drugs to the Nigerian streets to raise funding. While the government was monitoring the borders to ensure drugs do not come in, the stock that was in the country was seeping into the streets. The drug dealers were stocked with so much drugs in Nigeria that could no longer be exported. Most of us early smokers now became the sales agent used to channel the drugs to different locations in Nigeria.



IMAGE: WIKIMEDIA FROM WWW.WIKIPEDIA.ORG

THE BRAND PLUCKED OUT OF THE FIRE



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Artworks produced by Bro Idris, after his rehabilitation.

Bro Idris can be contacted through **Pastor Ade** on 08033032362 or adeideas@yahoo.co.uk

That was how it got into the streets. I will not like to mention the names of those that were involved in this but we were many. We started with Ikeja and a place called 42nd Street, that is Ayilara zone, Martha Harry, Black Sugar, and there was a place we called Bourdillion, Empire, Mushin, we started moving.

Later, we began to move drugs from Lagos to Ibadan, to Kaduna, Abuja and Port Harcourt. In the course of the drug business, I have been to places like Sapele, Abuja, Warri, Kaduna, Ibadan, and so on. It was during this period that the EXPOSURE and EXPLOSION of drug addiction took place in Nigeria. It became a wild fire and it took the whole country by storm. As I speak, you will be surprised that even in remote villages in Nigeria, you will now find hard drugs. It is such a big problem that some elements who are not interested in providing solutions may not want the populace to know the magnitude of the problem, but it is a big problem.

There is hardly any elitist society or family that does not have a drug addict, now in Nigeria. You may admit it or you may not, but I can tell you categorically that every family in Nigeria has at least one drug addict or the other. Either through the micro or the mega family cycle, you can hardly find a family that is not affected. If you recognize that alcohol is a drug, and marijuana is also a drug, there is scarcely a family that will claim it does not have at least, one person that is afflicted with drugs. That is why I say that it is a national problem.

Rehabilitation

I want to thank God for the Christian bodies that see drug addiction as a weapon of the devil in the end times to capture a lot of souls into hell fire. Drug addiction on its own is a calamity, but the many drug induced vices and crimes are catastrophes. I had participated in many things that are abominable because I wanted to satisfy the urge. I had often begged, and I had joined people in stealing; not because I wanted to steal, but because there was an urge to satisfy.

I also want to point out that not all the vices in the society are related to drugs, but the majority of the vices are propelled by drug addiction. There is a false confidence that hallucination gives a person that makes him fearless, confrontational, and makes him bold with the intention of wrecking havoc. Because of the habit, I have been involved in various crimes.

I and some of my friends that fell into the habit got fed up and we looked for ways to chill out, but there was no way. We were trapped inside this monster.

I can tell you categorically that every family in Nigeria has at least one drug addict or the other... you can hardly find a family that is not affected

I got into rehabilitation through hopelessness. Like the prodigal son, after spending all in unrighteous living, I made a u-turn. I could not hold on to a job and as a freelancer, I could not hold on to a client.

I remember that the first rehabilitation I got involved in was at the Yaba Psychiatric Hospital. Later, the Redeemed Christian Church of God started with CADAM, House of Joy, Wellspring and where we are now, the Word of Life Rehabilitation Centre, (which is not part of RCCG structure). That is why I thank God for the Christians who are seeing it as a spiritual battle.

We had tried orthodox medicine, but we found out that the relapse rate is very high. However, the Bible says that with God, nothing shall be impossible. The Christian rehabilitation centres have adopted the “Cold turkey” treatment and they are recording a high percentage of success. “Cold turkey” is the method of not replacing a substance with another substance. Though it is painful, but it is more effective.

Relapse

In 1997 when I chilled out, I went into missions. I actually attended the School of Missions and went on missions. It was during this period that I met my wife and had three children.

Unfortunately, I suffered missions attrition and I left the mission field. Before this, I was completely cured but, I became careless. I became careless in association and since I was not feeling fulfilled, I fell back into the only solace that I used to know. The danger drug addicts face is that even after rehabilitation, they can easily relapse into what they used to do, if they are not properly managed and supported.

Now that I am properly cured, I will return to missions. God gave me the vision for a program called OPERATION BARNABAS. We follow the three G's in missions: GO, GIVE and GROAN. The objectives are to encourage labourers; we collect and send kingdom resources to the needy.

I also intend to go back to the talent God gave me, that is artistic drawing. I also want to go into anti drug campaign with a bill board that says, IF I CAN QUIT DRUGS, YOU CAN! KCM

The War On Drugs

Upper Sangin Valley. The wave of helicopter assaults took the insurgents completely by surprise.

"The Taliban were confused and completely overmatched by our tactics," said Sergeant Tony Dryden of Lima Company, 42

By Patrick Bishop

When British troops were sent to Helmand Province in 2006, one of the many tasks set for them was to help stamp out the thriving drugs trade. It was clear from the outset that this would be easier said than done. The province was poor and many farmers grew opium poppies to earn money to feed their families. The purpose of the military operation was to win the support of the local people. Destroying their crops seemed like a sure recipe for turning them against the soldiers, who had arrived claiming that they had come to improve the farmers' lives.

At meetings (Shuras) with local leaders, the soldiers stressed that they were not planning to take away locals' livelihoods. In any case, the small numbers of troops were too busy fighting off constant Taliban attacks to deal with the drugs problem.

The result was that British soldiers found themselves patrolling through fields of multicoloured poppies while men, women and children busily scrapped away the resin that would eventually end up as heroin on the streets of cities around the globe.

However, it was clear that sooner or later, the opium trade would have to be tackled. Afghanistan is by far the world's largest supplier of heroin. It is estimated that 93% of the heroin that reaches Britain comes from Afghan poppy fields. In addition, the profits made from drug trafficking are powering the insurgency. The Taliban are intimately involved in every stage of the business, which was estimated to be worth 2 billion pounds in 2008. With this money, the Taliban buy weapons and vehicles and recruit gunmen from the local communities to fight alongside them for six pounds a day – a good wage in a poor country. This money is also used to bribe politicians, judges and policemen to leave the Taliban alone. One of the biggest problems of the war on drugs is that many Afghan officials are themselves heavily involved.

Ultimately, it is up to the Afghans themselves to wipe out the drugs trade. In the meantime, though, British troops have been busy targeting the drug manufacturers and dealers rather than the farmers. In February 2009 the Royal Marines launched Operation Diesel to smash the Taliban drug set-up in Helmand's



Commando Group. "Our scheme of maneuver was completely fantastic. I have never seen anything like it, as they were on the back foot and unable to cope throughout." The soldiers discovered more than 1,230 kilograms of raw opium and dismantled a big laboratory being used to turn it into heroin. Many more labs were also destroyed.

At the same time, British soldiers have been involved in the drive to get farmers to turn to legal crops. They helped the Afghan army distribute 3,200 tonnes of wheat seed for planting. The result has been that poppy cultivation has fallen by more than one-third in the province.

There remain no easy victories in the fight against drugs. As opium production fell in Helmand, it was increasing by the same amount in Kandahar Province. There is still a very long way to go before Afghanistan is free from the grip of drugs.

Patrick Bishop is the bestselling author of *3 Para* and *Ground Truth*. Find out more at www.patrickbishop.net.

David must be enthroned IN 2015

*Interview with Mrs. N. Anyadike of THE REMNANT,
stirring up revival for the return of the Lord*

What is The Remnants Fellowship all about?

The Remnants Fellowship is a group of people who love God from different Christian backgrounds and different denominations, they come together to learn how to fulfil their individual purpose and also help others to fulfil their purposes in life. Many people go to church yet they are not born again. Some who are born again do not have the kingdom mindset or the redemption mindset. The purpose of the Remnants is to train Christians to be ministers of God and become Godly role models at every sphere that they find themselves.

When and how did the Remnants Fellowship start?

I used to work in a bank but God in His own way repositioned me for this assignment. Gradually He started showing me that if we could get key people in the society born-again, there would be no evil in the land. In 2004 I was asking the question: Why can't Nigeria get it right with all her resources and everything? A strong inaudible voice spoke forcefully to me, "because it is a spiritual problem." God kept laying certain things on my mind, and by 2006, He said, "you must birth this Ministry this year" (2006). The name I got then was "The Remnants."

God required that it must be a family fellowship and an inter-denominational fellowship. He said we have to teach people how to live in a way that God can bless them by living righteously so that anywhere you are, you can enthrone God in that place. The Vision that we received is that we are going to stir up the revival for the Second Coming of Christ.

How does your vision fit into the present Church structure?

We teach what the Churches don't teach; we teach how to live the practical aspect of Christian life. We do both spiritual and leadership teachings. Our objective is to help the Christian understand individual purpose in life. That is where many people get it wrong, not understanding their purpose in life. When you don't know your purpose; you just do what you like.



So when you teach people to know their purpose, and they get it right, that is when God will bless their work.

So, The Remnants is not just a spiritual gathering where you open the Bible every time. There are times when you also open business and management books?

Yes, that is what we do. But, we open the Bible a lot. The Bible is the basis of all that we do.

It is like making Christians carry their Christianity into their businesses and into the market place?

The way we put it is that "We are Moving the Church out of Church Buildings" That is the way we capture it in our profile.

In 2004 I was asking: Why can't Nigeria get it right with all its resources and everything? A strong audible voice spoke forcefully to me, "because it is a spiritual problem."

So what impact do you hope to make?

I believe we are making a lot of impact especially in the

area of intercession. In this area, it is possible for one person to issue a divine legislation, and it touches the nation as a whole. We also make impact on the lives of some individuals, particularly those who do not quite know their left

Right now we are on extra time of extra time; and even this extra time has finished.

from their right. They might be referred to as nominal Christians, but now, they are beginning to have passion for the things of God.

We teach people how to take over public places for God, including their offices, market places, government ministries, educational institutions, etc. So when you take over an area for God, darkness is destroyed in that environment, you then call forth the light of God. Whenever this happens, we have made impact.

God also commissioned us to disseminate information. Two years ago, God said, "I want you to start sending prophecies to people." Sometimes, someone may receive a message which is like the right hand, and another person receives a message which is like the left hand. The result is that any of them may pray for up to one year to get the whole picture. Because a lot of time is wasted in trying to get the complete picture, many people abandon the message mid-way. But when we started sending prophecies and messages out, one person will recognise it and say "oh this is the other part of the message I already received." The other person will also recognise another part of the message he has had before. So by the time they put it together, it will form the full picture. They inspire too.

How Would You Rate the State of the Church Now?

To me it seems as if people are deaf and they will not hear. Right now we are on extra time of extra time and even this extra time has finished. Christians need to rush and do the work of God as if it should have been completed yesterday; but they still work as if it can still be done in 20 years time. I don't know if we have till 20 years anymore. In 2005 as I was thinking one day, I was saying to myself who knows when this world will come to an end? It may be many years to come, may be with my great, great, grand children. I was just thinking this, when suddenly a voice came; "you will be there!" I was so shaken that for two days I couldn't share it with anybody.

At times when we pray, Christ will be crying through somebody in the fellowship and saying that "you are wasting time ... what Am I going to show my father ...?" At this period in which the Nation is going through crises, and there seems to be no direction anywhere, what will you say to the Church? Church Arise! That is what church has to do because, whether we like it or not, unless the Church is transformed, the Nation cannot be transformed. Two months ago, God was telling me that, "you people have prayed enough for the Nation, start praying for the Church, because unless the church is transformed you cannot transform the Nation."

Do you see such transformation happening in Nigeria?

Oh sure! I see far, I usually see the end. My challenge is seeing what will take place in-between. Things do not happen as fast as I want it, and I could be impatient, but God has taught me patience now. I see it happening, it is so clear. From the things that God has been talking about, it is just to raise the men that are needed.

One wonderful thing that is taking place is that God is making me to meet people of like-minds by divine arrangement. And this way, God is bringing the remnants to meet with each other. He is waiting for us to pay the price. God is a God of order. If He says a prayer level must be reached, or a sacrifice must be made, He waits until that is accomplished.

God has designed that for Nigeria in 2015, it is a David that should sit on the throne of the country. The way the church is going, if we are not careful, we may not achieve that divine expectation. For now, there is still hope and there is still time to move at break-neck speed.

The first responsibility of the Church is to recognise that it has to bring up the Nation the way it is supposed to be.

Secondly, there must be Faith. Christians must believe that it can be done. So if people believe that God can do it and keep on doing what they need to do, it will happen.

I have seen in my dealings with God, how government is a major thing for

"... I was saying to myself who knows when this world will come to an end? ... I was just thinking this, when suddenly a voice came; "you will be there" I was so shaken that for two days I couldn't share it with anybody.

Nigeria. In Nigeria, government is the most potential object, if one can grab it. But the person who is occupying the throne has to break all negative covenant attached to it. It is not time for him/her to be looking for Pastors who will pray, but the king, too, should be a priest. That

is why a David is needed in Nigeria. A David will be a King, and David will be a Prophet. If you do not have these qualities - you cannot transform Nigeria.

A lot is going on about the 7 mountains in the land being taken. How does it relate to the Church?

The 7 mountains are: Religion-the belief system, Family, Education, Government, Media, Arts and culture and entertainment, Business and economy and finance.

The church must permeate each of these seven mountains in righteousness. Until the church enthrones righteousness upon each of these seven spheres,

the nation cannot be transformed. These Spheres of influence are part of the strategy for making it easier for the gospel to be spread.

God has designed that for Nigeria in 2015, it is a David that should sit on the throne of the country. The way the church is going, if we are not careful, we may not achieve that divine expectation.

WHY IS GOD NOT ANSWERING *Our Prayers?*

"Wherefore have we fasted, say they, and thou seest not? Wherefore have we afflicted our soul, and thou takest no knowledge? ... Is. 58: 3

A missionary brother was burdened some time ago and went to seek the face of God for answer to a nagging question.

"Lord, no nation on earth prays like Nigeria. No people on earth gather for prayer meetings like Nigerians. Why are our prayers as a nation not answered?"

The answer came from heaven without delay. It was as if God had been waiting for someone to ask Him the question.

"For two reasons the prayers of your nation are not answered.

**First, who are the people praying?
Second, what are they praying for?"**

Two questions that we will seek to answer in two questions.

"WHO ARE THE PEOPLE PRAYING?"

The people praying are fake converts. Very few Nigerian Christians are genuinely consecrated to God and sanctified from sin and evil. We may seek to justify ourselves, but God knows our hearts.

We pack places of worship with Christians whose only difference from pagans is that they show up in church on Sunday morning. Most of the church goers lie like unbelievers, they are corrupt like unbelievers, they sin like pagans, they covet, they malign, they are proud, abusive, unforgiving, hateful and hating each other. They are disobedient and rebellious and they pay no attention to doing the will of God. (If you disagree, quote Mark 16: 15 in your church and invite them for evangelism. Note the number of people that turn up.)

If ten percent of church goers in Nigeria are genuinely converted to Christ, corruption would have died a natural death in this nation.

The people praying are fake converts because most of the pastors are fake ministers of the gospel. They do not teach the truth neither do they raise disciples for Jesus Christ. Most of the pastors are consumed with seeking their own glory, fame, and popularity, therefore, they would say anything and compromise any divine standard to keep the crowd coming to them. Rather than get the people grounded in New Testament doctrines, they keep taking them back to the Old Testament to consume what God has discarded.

The people praying are not consecrated to God neither are they sanctified.

"WHAT ARE THEY PRAYING FOR?"

They are praying for vanity, covetousness, lust of the flesh, lust of the eyes, pride of life, and personal vengeance.

You will scarcely find a congregation that is burdened for the expansion of the kingdom of God. Even when they try to extol soul winning, it is for the purpose of increasing "our church". Rather than pursue unity and oneness of the church, most congregations are praying divisive prayers and competing against each other at heart and in action. Each denomination wants to outshine the other and each pastor wants to prove that he is more anointed than the next one. This attitude rubs off on the members of the church who seek to be better than their neighbor.

"Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others." Philp. 2: 3-4

You will see this selfishness demonstrated in the attitude of the church in the southern parts of the country to the plight and affliction of Christians in the northern parts. It is only of recent that Christians in the southern parts of the nation are beginning to

stir up to support the brethren in the North. Much of the support and encouragement that the persecuted brethren have been receiving for YEARS have been coming from Christians in Canada, USA, Australia, Holland, New Zealand, and so on.

It is not that the booming churches in Nigeria cannot afford to help their brethren in the North, after all, they can afford private jets, a luxury which pastors in Holland and Canada cannot afford, but the self centeredness of the Nigerian Church is overwhelming.

Before you can get the average Nigeria Christian to come to church, or attend a special program, you must promise him a miracle or breakthrough. He must be sure he must get something, or be sure he will be entertained before he will come. We now conduct Christian outreaches with comedians, to entertain the people. Where is the room then for the convicting power of the Holy Ghost that makes a sinner weep and wail for his sins?

If you want a church to be empty, tell them to talk only about missions, evangelism, helping the needy, and meeting the needs of other people in distress. Try it. You do not need a demon to drive the people away, they will steer clear of such place of worship.

The people praying are asking for things to consume on their lusts.

So, can anyone blame God for not answering?

Meanwhile our nation has become a reproach, a byword and an astonishment to all nations of the world. Yet, the Church is operating in Automatic Corruption Mode. We must thank God for leaving us a remnant that is daily interceding in holiness and righteousness. If not for this remnant, it would have been worse for Nigeria than it currently is.

Now is the time to **REPENT. REPENT. REPENT.**

The House of Karis

has the following tracts available:

POLITICIANS / ELITES

Life is not a game of Ludo
What will you be remembered for?
The Emperor will live for 10,000 years
The sack that went to heaven

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What exactly do Mormons believe?
Who translated the Bible of the Jehovah witnesses?
What exactly do Jehovah witnesses believe?
Are Jehovah witnesses Christians?
Does the Watch Tower organization control the Jehovah's Witnesses 'thinking'?
What exactly is the New Age Movement?
Are Freemasons Christians?
Wasted Years

PRISONERS

Re-write the story of your life
The Bounty's Bible

STUDENTS / YOUTHS

Why can't I have sex with my girlfriend?
I will not do it
Just the two of us
Is it wrong to drink alcohol?

DOCTRINAL TRACTS

Redemption - what does it mean?
Justification - what does it mean?
Adoption (into the family of God)

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Saved by a Dream 1 (The story of Mohammed)
Saved by a Dream 2 (The story of Khalil)
Saved by a Dream 3 (The story of Dini)
Saved by a Dream 4 (The story of Khosrow)
Saved by a Dream 5 (The story of Ali)

CHRISTIAN MOBILIZATION

Captives in the Well
Generals in the kingdom (1)
Generals in the kingdom (2)
Never too old

PROSTITUTES

The Heart of Stone
Probably they would have had brown eyes...'
Jesus delivers from the guilt of abortion
Is not better to abort than have an unwanted...?
Playing Games With God
Are You Barren?

YORUBA

Aiye Ki i se ayo tita
Omo nikan lo le si ilekun
Owo ti o san idiyele
Nibo ni iwo yio saare de?
Igbala nipase ala (Itan Mohammed)
Igbala nipase ala (Itan Dini)
Igbala nipase ala (Itan Khosrow)
Igbala nipase ala (Itan Khalil)

HAUSA

Ceto Tawurin Mafarki Daya
Ceto Tawurin Mafarki - Biyu
Ceto Tawurin Mafarki - Uku
Ceto Tawurin Mafarki - Hudu
Ceto Tawurin Mafarki - Biyar

DRUG ADDICTS

Just the two of us
Is it wrong to drink alcohol?
Who Are You?

GENERAL TRACTS

Lagosians will remember this story
If it were possible to live forever...
Only the Son can open the Door
When you retire....
The Hands that paid the Price
This Card is a Lie Detector
The Codfish and the Catfish
How far can you run?
Scientists Discover Hell
The Test
The Herbalist was shocked
Letter from Hell
Your life has meaning
Who betrayed the secret?
The Idiot Light
Sin - Why it is dangerous?
What happens when a man dies?
Is Hell real?
Why should Christians insist Jesus Christ is the only way to God?
Reject Defilement
The Night Crawler
Playing Games With God
Are You Barren?

Translation to other Nigerian languages is ongoing

TO ORDER TRACTS:

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Where is the **BLOOD STAINED BIBLE?**

And whether one member suffer, all the members suffer with it; or one member be honoured, all the members rejoice with it. *1 Cor. 12:26*



On Thursday 5th January, 2012, members of the Deeper Life Bible Church were having their regular prayer meeting when gunmen, suspected to be members of the Islamic sect, Boko Haram, started shooting them through the window.

By the time the attack ended, 6 members of the church died immediately while another 4 members died later in the hospital. While the Gombe State government fulfilled its pledge to provide free medical services to the wounded victims of the attack, the families of those affected required assistance as well as encouragement under the circumstances.

The Voice of Christian Martyrs responded with material, financial, as well as Christian love and encouragement. In all, 28 families were affected in the attack.

The following assistance was offered by the Voice of Christian Martyrs:

- 19 grinding machines and widows business funds
- 16 children were recommended for free education at Stephen International Centre, Abeokuta

- Another 9 families to receive grinding machines alone.
- 6 Pastors to be included in special support program for pastors
- Assistance offered to the church to re-locate and re-build its place of worship.

When the brethren from Canada arrived to support and comfort the affected Christians in Gombe, they were shown the blood stained Bible. The Canadian Christians requested for the Bible and it was given to them. The Bible is now in Canada.

On behalf of the persecuted church, we are grateful for the timely assistance offered by the Voice of Martyrs, and we pray that the Nigerian Church shall be awake to its responsibilities in Christ.

**“Pure religion and undefiled
before God and the father is
this, to visit the fatherless and
widows in their afflictions ...”**

James 1: 27

REMEMBER THEM... Heb. 13:3



Late Mr. Alade John
Olanrewaju



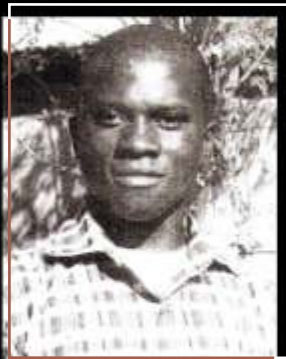
Late Mrs Halima
Johnson



Late Master Gideon
Silas



Late Mr. Emmanuel
Ogbuchi



Late Mr. Meshack
Mejo



Late Pst. Yahaya Wuro Buntu

*He was slaughtered on 15th January
2012 in front of his house in Gombe.
This was 10 days after the attack on
the Deeper Life Church*



Late Mrs Silfa
Chenma



Late Mr. Godwin
Odoh



Late Mr. Silas
Osuaze



Late Master Jeremiah
Chinedu Chenma



Late Mr. Sule Baba

A Parable of Fishless Fishermen

Now it came to pass that there was a group of people who called themselves fishermen and behold there were many fish in the waters around. In fact the whole area was surrounded by streams and lakes filled with fish and the fish were hungry. Week after week, month after month, year after year, those who called themselves fishermen met in meetings to talk about their call to fish, the abundance of fish and how they might go about fishing.

Year after year they carefully defined what fishing meant, defended fishing as an occupation, and declared that fishing was always the primary task of the fishermen.

Continually they searched for new and better methods of fishing and for new and better definitions of fishing. One thing they didn't do however. They didn't fish. Large, elaborate and expensive training centres were built, whose original and primary purpose was to teach fishermen how to fish. All through the years, courses were offered on the need to fish, the nature of fish, where to find fish, classifying fish, and the psychological reactions of fish. Those who taught had doctorates of fishiology but the teachers didn't fish. They only taught fishing.

Year after year, after tedious training, many were graduated and were given fishing licences. After one meeting on the necessity for fishing, one young fellow left the meeting and went fishing. The next day he reported that he caught two outstanding fish. He was honoured for his excellent catch and scheduled to visit all the main meetings possible to tell how he had caught the two big fish. So he quit his fishing in order to have time to tell about his experiences to the other fishermen and also to make a movie on the big catch. He was also placed on the fishermen's general board because of his considerable experience.

Now it's true that many of "the fishermen" were truly sincere and really sacrificed and put up with all kinds of difficulties. After all, were they not following the master who said "Follow me and I will make you fishers of men." Imagine how hurt some of them were when one day a person stood up and suggested that those who didn't catch fish were really not fishermen no matter how much they claimed to be. Yet it did sound correct.

Is a person a fisherman if year after year he never catches fish? Is one following if one isn't fishing?

(Author unknown)

WIN
SOULS

“...The God of heaven, He will prosper us; therefore we his servants will arise and build:...”
Nehemiah 2:20

ARISE AND BUILD

During the post-presidential election violence that occurred on April 16th—18th, 2011, many Christians as well as churches were attacked by rampaging people protesting the election of Goodluck Jonathan.

According to the CAN Publicity and Documentation Committee on Post Election Violence in Gombe State, “we are still in total shock and disbelief because on the grounds of simple provocation like the presidential election, which we do not have control over, our churches, houses and business premises became targets of attacks. Are our churches, houses and business premises polling units or INEC offices?”

At the end of the carnage, the following destruction had taken place in Gombe state alone:

Death	20 Christians
Wounded	147 Christians
Churches/Pastorate burnt	42
Cars burnt, damaged or vandalized	49
Houses burnt, destroyed, looted or vandalized	207
Business premises burnt or vandalized	46
Motorcycles burnt, damaged or vandalized	10

This church, (pictures shown) was completely destroyed during the violence. The brethren have since 2011 been struggling to reconstruct and continue to worship there. Unfortunately, they are greatly hindered due to lack of resources.

A total of N6.55million is required to rebuild and furnish the place of worship.

It is very challenging and encouraging that the indigenous Christians in the North have taken a bold stand to defend their faith, even at the cost of their lives. The least we could do, is to support them prayerfully and financially.

We are using this medium to appeal to Christians to come forth and support the persecuted brethren in the North.

Interested donors should please contact:
info@houseofkaris.net for more information.
 Please title the email ARISE AND BUILD.





DEMONIZATION OF NIGERIAN OIL

The Preacher

If you have the notion that science and religion (or faith) are two opposite fields, which do not mix, as we used to debate in high school, then this story of Japanese juju rituals at the new Port Harcourt refinery might shock you.

The construction of that second of the two refineries in Port Harcourt, began in 1986 and was completed the following year, but not without problems, for which the Japanese, in spite of their globally acclaimed strides in science and technology, had to resort to juju.

According to my source, a senior engineer with the Nigerian National Petroleum Corporation (NNPC), the Japanese construction of the refinery ran into a curious hitch with one of the vessels which, for two weeks, could not be installed. To that problem, even the several sophisticated Japanese technological attempts had no answer. At once the Japanese, famous as they are the

world over in electronics and technology, decided that religion needed to continue from where science had given up, or at least to come to the aid of science. Therefore they sent (or went) home to Japan for some of their "juju men," as my source described them.

As soon as those imported Japanese juju priests arrived, they went into the bush around the refinery to fetch fresh palm fronds which were tied around the troublesome vessel at seven points. Was it the vessel that was the problem? Or could it be that the particular piece of land on which that vessel was to be installed was a sacred juju land, and so the spirits there were resisting a trespass? That is for you and I to wonder about. The Japanese seemed to know what to do to bring the supernatural to the aid of the natural construction of a refinery.

The ritual of fresh palm fronds was accompanied with much invocations and juju songs with drumming and

Demonization of Nigerian oil



dancing. According to the NNPC senior engineer who spoke with me, the traditional Japanese juju drums were "just like the Ogboni drums." That was his attempt to give an idea of the Japanese ritual music, by comparing it with that of the notorious Ogboni secret cult in Nigeria.

The refinery rituals were not just incantations and juju drums. According to my source, about seven unfortunate white fowls also had their small heads violently yanked off their tiny necks. Their blood was then poured upon the aggrieved piece of land as well as upon the vessel which that earth was supposed to graciously accommodate. Blood sacrifice.

Thereafter, they danced around the vessel seven times. That act was the juju version of 'Operation Joshua' (Joshua 6:2-5) and 'Operation Jericho' (Joshua 1:3).

After those rituals and sacrifices, it became possible to lift up and mount the vessel. About every meter up, I was told, they smashed a bottle of Champagne and English wine on the vessel. That was also done for the same ritual number of seven times, with the usual accompaniment of traditional Japanese juju music and dances and invocations. At the completion of the installation of that vessel, which took about four days, it was time again for another ritual celebration in aid of Japanese super technology.

Another NNPC source told me that it was usual during the Japanese construction of that second refinery for staff to come to work in the mornings and find the roads in the refinery complex spattered with patterns of blood. Several of the vessels and columns, the source said, were usually mounted at night amidst such rites. The NNPC staff only came to work in the mornings to find things so, with the patterns of blood which told of the accompanying nocturnal rituals.

About two months after my interview with the NNPC senior engineer, my enquiries took me to another Christian brother, who himself had been working with the ritualistic Japanese construction company. The rituals during that construction, he said, were public knowledge, although the case of that particular vessel was a specific one. He also confirmed another side to the blood sacrifices, involving persons "whose blood," to use the term of the Jews, was "mingled with their sacrifices" through a number of gory fatal accidental falls (Luke 13:1).

These other sacrifices occurred in one of those indirect and 'accidental' ways by which Satan also receives blood sacrifices, especially in circumstances where the fact of the sacrifice has to be concealed.

For instance, there is a community in Nigeria which worships a 'God of Iron' whose sacrificial 'food' is the dog. Usually, when someone from that community buys a car, which is made of metal (iron), that god is sacrificed unto and supplicated to watch over the car which is made out of the material 'of the god.' Sometimes while driving a car, such people look out for stray dogs to run over 'accidentally,' and so to offer sacrifice (blood sacrifice) indirectly to their god.

Some human sacrifices have also occurred in such indirect 'accidental' ways, as the several confessions of ex-blood-sucking agents of Satan have confirmed.

According to my later source on the refinery rituals, the accidental fatal falls involving about four expatriates, most of them Philipinos, and two Nigerians, were such 'industrial accidents' motivated by a spiritual force which is to be understood against the background of the Japanese juju rituals. In other words, they were indirect blood sacrifices occasioned by the demons activated by the Japanese. Usually, he said, the people fell from very high up the construction masts and scaffolds; fell violently upon and across dangerously jagged and sharp points which cut them so severely that by the time they landed on the ground, "all their blood is gone."

...it was usual during the construction of that second refinery for staff to come to work in the mornings and find the roads in the refinery complex spattered with patterns of blood.



In other words, the construction, in fact, the refinery itself, as well as the earth or the premises of that fantastic multi-million naira complex, is stained with blood: both the deliberate sacrificial blood of fowls (one wonders what else was sacrificed at night) as well as the indirect 'accidental' blood of men.

My concerns in this respect also acquainted me with information to the effect that the same pattern of indirect human sacrifices marked the Korean construction of the prestigious National Fertilizer Company (NAFCON), Onne, Rivers State. In that case, all the casualties were hired Nigerians.

Usually, I was informed, they would urge the hired Nigerian hands to "Come on, climb! Climb! Climb!" That was often after their nocturnal rituals. Then the poor sacrificial Nigerian lambs would climb up, and a peculiar slight shower of rain would begin, and the next thing: someone had fallen, usually to death. Only thereafter would the Koreans themselves begin to climb. According to my NAFCON source, the Koreans themselves escaped those 'hazards' because "they knew what they had done the night before."

After about nine such deaths, the safety standards of the company had to be called to severe questions before those 'accidents' stopped.

This is not to imply that all such industrial accidents are indirect human (or blood) sacrifices, but that in the context of such blatant juju rituals, as in the new Port Harcourt refinery, those accidents were not totally ordinary.

II:

Now think of the fact that petrol from such a dedicated refinery runs our cars; that aviation fuel from such a

ritualised refinery flies our planes; that kerosine from such a refinery at whose construction several pacts were signed with demons, burns in our stoves and lanterns; that grease from such a demons-hallowed refinery lubricates our several engines.

Knowing the devil for how tenaciously he pursues and maintains his wicked covenants, it would not be surprising that he follows the products from such a refinery. And would that explain some of the several hazards which have befallen our roads and airways and cars and stoves and engines, etc? Several may dismiss this line of thought as over-spiritualisation, but those of deeper perception would appreciate it as a cue for spiritual action.

Several years ago, I read of a Christian family who was facing repeated Satanic oppression and haunting experiences. Several prayers, with fasting, did little to bring relief. One day a preacher was invited to address the same situation. In the process of his prayers he was prompted to ask the source of a guitar in the corner of the room. He was told that it had been bought from a rock musical band which was folding up. And that rock

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Demonization of Nigerian oil

band was known to dedicate their musical instruments to Satan. The guitar was promptly taken out of the house and burnt. That ended the Satanic visitations to that home.

The rock band that sold the guitar was no more in existence, but the devils to which they had dedicated their instruments had faithfully followed those instruments about, to release their own peculiar aura upon the people who keep or use those dedicated instruments.

Satan likes to keep his end of wicked covenants. With reference to our oil and refineries that would mean that there is much spiritual work to do. The case of the new Port Harcourt refinery might only be one public case to sensitise us to meaningful spiritual action, for in some way the matter may not be different with the other three refineries, perhaps even worse.

III:

The situation becomes more worrisome when one realises that even at the stage of drilling the oil, rituals (sometimes worse) are usually performed by oil companies, or by communities for the oil companies. Sometimes the companies, instructed by the community on the mode of the particular ritual, performs the sacrifice - of live animals, drinks, etc. Sometimes the community is paid by the oil company to perform the sacrifice, where either the mode or the items of the ritual need not be so public.

Oil companies are known to have faced mysterious problems without such sacrifices. That would mean that even at the stage of getting out the oil from the

...the accidental fatal falls involving about four expatriates, most of them Philipinos, and two Nigerians, were such 'industrial accidents' motivated by a spiritual force... they were indirect blood sacrifices

ground, it is already dedicated. It is then a serious matter of dedicated crude oil processed in dedicated refineries for a beleaguered nation.

Noting the part oil plays in our economy, is it surprising that this oil has not blessed our nation significantly even as less-endowed nations have been blessed by their resources?

That Satan means no progress for any people would seem to be further stressed by other cases of mysterious opposition even to the construction of such items as bridges. I have heard the account of two different bridges which it was difficult to build because of mysterious hazards and loss of lives (indirect 'accidental' human sacrifices) into the river, until elaborate sacrifices were performed to appease the gods of that river.

Satan is not a god of progress and development. That explains his opposition to good things. But the whole account stresses the point about the need to see beyond the surface of our 'economic doom' to the spirits which are ruining it because of claims they lay upon the economy as a result of the several sacrifices of agreement which had been signed with them. KCM

DECEMBER, 1996



BOKO HARAM

THE RETURN OF THE SPIRIT OF BIAFRA WAR!



I spent time in prayer with God from about 1.30 a.m. till 3.00 a.m. and went to sleep. I then woke up at about 5.00 a.m. I discerned strongly that the spirit behind the Boko Haram attack was the same spirit that manifested during the Biafra war of 1967. This spirit attacks not only on religious grounds but also on economic grounds (especially in the area of commerce, this was evident in the attack on the Igbo's and their shops), it attacks education (this manifests in the form of cults in the universities) and also on ethnic grounds and hence disrupting the socio economic stability of the nation.

As I thought about these things in the course of the day when I returned home the Lord opened up further revelations on them. The Lord said that this "violent spirit" is the same spirit that is manifesting in various forms in the country (Nigeria) and the entire sub region of West Africa. It manifested in the Civil wars of Liberia, Sierra Leone, Cote d'Ivoire, and the ethnic war of Northern Ghana in 1993, just to mention a few. It manifests in various forms and uses different strategies.

The Lord said that Nigeria is a country of diversity due to its mass and hence the spirit is able to manifest in diverse ways – on religious grounds, ethnic, educational, commerce, etc. Currently this spirit wants to plunge Nigeria into another war to destabilize it through Islam. It wants to manifest strongly through the strongholds of Islam in the land. It is strategically waiting for retaliation from the Christian Community so that it strikes the land with war. It is at the same time working on the economy through the fuel crisis and on education (declaring negative things about Western Education). It is a very aggressive spirit.

The Lord said that this spirit is manifest strongly at our borders and is responsible for the frustration of commerce in the West African sub region among member countries. For example it is easier to "smuggle" goods across borders than to authentically document and transfer goods across our borders. We depend more on "far away" nations for trade and commerce than within the sub-region, even if the same materials are "next door".

The Lord therefore wants to use His people to arrest this spirit and bring its wicked works in the sub region to an end.

Thank you.

Ken Kattah



APOSTLES *In The* MARKET PLACE

The Coalition of Nigerian Apostles held a Kingdom Agenda Conference in May 2013 to train and challenge Christians to be "positive change agents" in every sphere of influence that God has placed them.

The Conference sought answers to questions like:

- ➔ *How can my life be an extension of God's kingdom?*
- ➔ *How can I implement Godly principles and still remain and flourish in whatever I do?*
- ➔ *How can I network with other Christians from other denominations in establishing and extending God's kingdom in Nigeria?*

In his opening remarks, the Convening Apostle of the Coalition of Nigerian Apostles,



Pastor Wale Adefarasin, challenged churches to become proactive in their communities. He stated that any church that is not positively impacting its immediate community is not relevant to that community. Churches are planted by God as lighthouses to

penetrate the darkness that is in their immediate surroundings.

The guest speaker for the Conference, Pastor John Kelly of the International Coalition of Apostles called on Nigerian Christians to dominate the market place in righteousness. According to Pastor Kelly, the market place is the real testing ground for Christians. There is no Christian businessman or professional that is in his occupation by mistake. Everyone is planted in his profession by God with a kingdom assignment. The kingdom assignment is not primarily to make money, but to ensure that righteousness is

promoted.

RAISING THE NEXT GENERATION

One great challenge posed by Pastor Kelly at the Conference is the need to prepare the next generation of Christians to dominate the market place in righteousness. Statistics confirm that only a meager 5% of all students in Bible Schools end up in the ministry, while a miserly and beggarly 2.5% end up as full time ministers of the gospel.

This is in sharp contrast with the School of Nursing where 90% of all the trainees end up as nurses, 90% of law students end up as lawyers and 90% of all engineering students end up as engineers. The great challenge is how to train Christian youths in Godly values and have them adopt it for life. Right now, most of our youths are superficial Christians.

Nigerian youths must be consciously and deliberately prepared to face the challenges in the market place and be trained to handle life and business in righteousness. Every Christian in the market must first and foremost see himself/herself as a minister of the gospel - an apostle in the market place.

Highlights of The Conference Are:

- ✦ Before Christians in Nigeria can positively impact the nation, they MUST resolve the problem of INTEGRITY.
- ✦ Character building must be taught to Christians. If the church does not change, the nation cannot change.
- ✦ The spiritual diet of Christians is not balanced. Christians are taught to expect success but not how to get it. Hard work is not emphasized in churches as much as miracles are emphasized.
- ✦ Christians must aim to be the "game changer" in the market place. They must neither tolerate evil nor adapt to unrighteous demands.
- ✦ Nigerian Christians must realize that they are not called to achieve in the market place but to promote righteousness. (The bottom line is not the balance sheet but righteousness.)
- ✦ Every Christian businessman is a minister in the market place. Therefore, they must develop tactics and strategies to win the battle against unrighteousness. The market place is a battleground and Christians must not lose.
- ✦ It is in the market place that a believer actually encounters the forces of darkness mentioned in Eph.6. Therefore, the true test of Christianity is in the market place.

**Ishmael is thirsty again; Unfortunately,
DEMOCRACY
will not quench his thirst!**



Point him to the well of
LIVING WATER

PRAY FOR THE SALVATION OF THE
DESCENDANTS OF ISHMAEL

ISHMAEL

is thirsty AGAIN...

The church prayed for Communism to collapse and ... folded its hands. As the Soviet Union finally collapsed on December 25, 1991, a mighty harvest field was opened for the church, but believers seemed only interested in seeing the collapse of Communism. While Christians were busy pumping each others' hands and patting each other on the back for being great intercessors and spiritual warriors, the harvest field that the church ignored was promptly taken over ... by Islam.

Most of the nations that were delivered from anti-God Communism embraced Islam. Today, those countries are closing the doors against Christianity, yet it was Christians that spiritually opened the door for them to be free from the bondage of Communism. Nations like Kazakhstan (47% Islam), Uzbekistan (88% Islam), Kyrgyzstan (75% Islam), Tajikistan (85% Islam) Azerbaijan (93.4% Islam), and Turkmenistan (89% Islam) were under Communist rule but today, they are Islamic nations.

Christians seem to find it easier to pray for divine intervention and they find it harder to go into the field to bring in the harvest. Most Christians do not want to leave their comfort zones, so they end up substituting prayers for obedience. We organize intercessory prayer meetings in banquet hall of 5 Star hotels and serve ourselves refreshment afterwards. We wake up at night in the cool comfort of our air conditioned homes and intercede, and return to our comfortable wide bed to rest till the morning. But, to go physically to deliver the message, we refuse to budge. Even in our neighbourhood, we refuse to do street evangelism.

The Lord says, "Go".

We cannot substitute prayers for obedience. It will not work. Again, let us remember we cannot substitute prayers for obedience. After we have prayed, we must still "GO".

Today, a lot of activities are going on in the Arab nations. The church has been praying for years for open doors into the Arab countries. Possibly in response to the prayers, governments are collapsing in the Middle East, age old dynasties and empires are crumbling like a pack of cards and the world media is calling it the Arab Spring and the Arab Reawakening; it is a political reawakening, the world says.

Is the church ready to move into the Arab nations to gather in the harvest? Or, will the church repeat the mistake of 1991?

What if it is a prelude to a spiritual reawakening? Will the church harvest the Arab nations? God is ruffling the nest in the Arab nations and suddenly the people are no longer satisfied with the status quo. What the world calls the Arab Spring is actually a spiritual thirst. Arabs are searching for a spring to quench their thirst. Ishmael is thirsty again, unfortunately, democracy is not what will quench his thirst. Can you, please, point him to the well of Living Water?

Is the church ready to move into the Arab nations to gather in the harvest? Or, will the church repeat the mistake of 1991?

Christian, are you ready to move if the Lord calls you today? Yes, you the reader; do not look over your shoulder. If the Lord calls you today, will you say, "yes, Lord?"

As a starting point, why don't you identify a missionary that is working in the Arab world or ready to work in the Arab world and partner with him/her? Are you willing to release resources to support those who are ready to proceed to the field but are hindered due to lack of resources? (I am sure that *CAPRO will give you adequate information if you ask.)

In THE TORCH AND THE SWORD, Rick Joyner experienced a spiritual battle that confirms that if the Church moves, the darkness will disappear. The reason there is so much darkness in the Arab nations is because the Church has refused to move. Once light shines, darkness has no option, it must recede.

There is something that you can do.
The Lord says, "Go North". **KCM**

**CAPRO can be reached at:
9. Turton Road, Sabo, Yaba, Lagos
www.capromissions.org*

CALL FOR A 50 DAY REDEPTIVE PRICE TO BE PAID FOR NIGERIA TO BREAK FORTH INTO HER INHERITANCE

If my people, which are called by my name,
shall humble themselves, and pray, and seek my face,
and turn from their wicked ways;
then will I hear from heaven,
and will forgive their sin, and will heal their land.
2 Chronicles 7:14

On June 3, 2013 I got this word from the Lord, "Call for a redemptive price to be paid for Nigeria to break forth into her inheritance". As I prayed for more details, I understood that Nigeria's entry into her destiny is imminent! And just like in the case of an individual, even a nation will need a price to be paid for her to break forth. Prophecies have gone forth that Nigeria is the nation which will spearhead the revival that will usher in the Second Coming of Christ; she will lead the next Church Age; and will entrench God's righteousness in governance as a model for the world to copy. Usually, with such heavy assignment as this comes a great price. The Lord began to show me that substantial work has been done already. This 50-day prayer and fast is like the last lap of a marathon race. We must pour our all in it and watch the walls of Jericho crumble before our very eyes.

The 50 days represent 50 years of a generation which should culminate in jubilee blessings and rest. The principle of each day for a year, as found in Ezekiel 4: 4-6, entails that we are to stand before God the number of days that equal those years repenting and praying on behalf of our nation, redeeming each year of rebellion. Incidentally, this is Nigeria's second jubilee year, counting from January 1, 1914 when the nation was amalgamated.

The next issue for me was the date to start. I wanted God to prove He was behind this as I did not want to fix a date on my own. The confirmation came through a re-forwarded mail from a friend where a 7-day repentance for Nigeria was called by God in far away America (see attached mail from TEM for details). It was strongly laid in my spirit that

we should join that prayer and fast call and continue thereafter.

Accordingly, this 50-day fast will start on Sunday, June 16, 2013 and end on Sunday, August 4, 2013.

DAILY SCHEDULE ON AREA OF REPENTANCE

SUNDAYS: *The Church*

MONDAYS: *Individual - Search yourself thoroughly with the help of the Holy Spirit*

TUESDAYS: *The Nation*

WEDNESDAYS: *Generation (sins committed by different age groups/contemporaries)*

THURSDAYS: *Race/Tribe - Be sincere*

FRIDAYS: *Profession - what sins were and are being committed in your/nation's spheres of influence*

SATURDAYS: *Family - Parents, Extended Family, Generational sins*

We will follow the above schedule for the next 7 weeks and round off the last day, August 4, 2013 with General Thanksgiving. I will be giving more insight as we pray along as the Lord releases grace.

I invite all Nigerians and Christians worldwide to join in on this. A great season is ahead for Nigeria. Releasing Nigeria into her destiny will be a turning point for Christendom worldwide, so all Christians should put their hands on the plough of Nigeria for their own benefit.

Towncrier

The Remnants Fellowship



Alcohol

more destructive than

HEROIN, COCAINE

By Darren Breen, AP

Alcohol is more dangerous than illegal drugs like heroin and crack cocaine, according to a new study. British experts evaluated substances including alcohol, cocaine, heroin, ecstasy and marijuana, ranking them based on how destructive they are to the individual who takes them and to society as a whole.

Researchers analyzed how addictive a drug is and how it harms the human body, in addition to other criteria like environmental damage caused by the drug, its role in breaking up families and its economic costs, such as health care, social services, and prison.

Heroin, crack cocaine and methamphetamine, or crystal meth, were the most lethal to individuals. When considering their wider social effects, alcohol, heroin and crack cocaine were the deadliest. But overall, alcohol outranked all other substances, followed by heroin and crack cocaine. Marijuana, ecstasy and LSD scored far lower.

The study was paid for by Britain's Centre for Crime and Justice Studies and was published in the medical journal, *Lancet*.

Experts said alcohol scored so high because it is so widely used and has devastating consequences not only for drinkers but for those around them.

"Just think about what happens (with alcohol) at every football game," said Wim van den Brink, a professor of psychiatry and addiction at the University of Amsterdam.

When drunk in excess, alcohol damages nearly all organ systems. It is also connected to higher death rates and is involved in a greater percentage of crime than most other drugs, including heroin. **KCM**

SPIRITUAL MAPPING SERIES

SPIRITUAL PROFILE OF NIGERIA

Christianity was brought to the country by Europeans who came in first as slave traders and later as colonialists. The Portuguese brought in Roman Catholicism while the British brought in Anglicanism and Methodism. Later the Americans brought in the other forms of Protestantism and Pentecostalism. Also, many cults such as Jehovah witness, Scientology and Mormonism operate in the land. Many of the early Christians especially in the 19th and 20th centuries embraced Christianity because they wanted to be in the good books of the colonial masters and later saw it as an opportunity for their children to be educated.

Consequently, many of them joined the occultic organizations (Lodge, Ogboni etc.) brought in by the colonial masters. Till today, many of the elite church goers do not see anything wrong with being in church and still belong to the occult.

The rulers of the North took advantage of the indirect rule granted them by the British to impose Islam on the North. The Sardauna of Sokoto strenuously ensured that Islam prevailed in the north.

Christianity in other parts of Nigeria is plagued by nominalism and denominationalism. Most Nigerian Christians do not know the Word of God and devote little or no time to study it. They depend on what church leaders, who sometimes do not know the Word, tell them.

God revealed to me several gates of hell that have been preventing the nation from manifesting true spirituality. The major one is deception. On Dec.12 2007, God showed me several people including myself in a cage being ministered to by a pastor. The Holy Spirit pointed out that the cage represents materialism and mammon. Christians are not being released into their prophetic destinies because church leaders do not want to lose the money they bring to the church. Due to financial concerns, some church leaders have sought occultic powers to retain people.

The prayer pattern of many churches in Nigeria does not encourage love and evangelism let alone release people into the mission field. Many of our churches encourage bitterness and hatred motivated prayers. They focus on what Satan is doing rather than on the power of God to deliver.

Another major challenge of the Nigerian church as revealed to me on the 13th of June 2007 is Islam. There is hardly any south western Nigerian Christian without Muslim relatives and friends, yet they hardly share the message of salvation with them. To worsen matters, when I was about to carry out the outreach in Tivland in 2003, God revealed to me in a vision that many of their so called Christians are about to go into Islam for financial gain. Apart from financial enticement, Islam gains adherents by getting Muslim men to marry girls from Christian homes and raise Muslim children from these women.

Another area God has asked me to look at concerning Nigeria is the material resources He has placed in Nigeria. God led me to know that the financial resources to carry out the evangelism of the world will come from Nigeria even as the human resources are coming from Nigeria. **KCM**

Pray for Nigeria

- 1 Thank God for the various ministries and for the faithful ministers of the gospel that have sprung up in the land in the past two centuries and for the impact they made upon the land.
- 2 Thank God for His plan to use Nigeria in the nations and for the resources He has made available for this purpose.
- 3 Break the powers of unbelief, nominalism and denominationalism in the Nigerian church.
- 4 Pray that the hearts of Christians will be burdened for the lost in Nigeria and the nations.
- 5 Pray that Nigerian Christians will not continue to tolerate the expansion of idolatry, occultism, Islam etc. and they will seek God's empowerment to deal with such issues effectively.
- 6 Pray that those charlatans encumbering the ground now and preventing God's purpose from being served will see their structures exposed and destroyed.

*Mrs. Victoria Adekoya
The Jury Ministry, Lagos*

FAITH

Unc FIRE

MOBILIZING SUPPORT FOR THE PERSECUTED CHRISTIANS



As the spate of violence against Christians in the North of Nigeria continued unabated, Christians in the South of Nigeria are mobilizing massively to support and succor the persecuted Christians in the North. Our goal is to raise one million Christians who shall faithfully contribute 500.00 naira

monthly to support the persecuted Christians in the North of Nigeria Working under a movement tagged **ISSUES OF THE MOMENT**, the **House of Karis** in collaboration with the Voice of Christian Martyrs Nigeria are running an awareness program to mobilize the Christians in the South of Nigeria to prayerfully and financially support persecuted Christians in the North. Concern for the church in the North heightened as the killings of Christians by both the Fulani Islamists as well as Boko Haram and other terrorist organizations reached the stage of genocide.

On 7th March, 2010, Fulani Jihadists massacred 501 people in the village of Dogo Nahawa in Jos. To date, not one individual has either been arrested or prosecuted for the genocide.

On 7th July, 2012, in Kasuwa Tapum Dabe area of Riyom Local Government area in Plateau, sixty seven people were killed in an early morning attack by Fulani Jihadists. Among the sixty seven people killed were the wife of Pastor John, all his six children and forty members of his congregation who ran to the house of their pastor for refuge. After they were murdered, the Islamists set their corpses on fire.

On 14th May, 2013, Rev. Faye Pama, the Secretary of Christian Association of Nigeria (CAN), in Borno State was murdered by Boko Haram militants in his home. The day he was killed coincided with the announcement of the president of Nigeria on state of emergency in three states in the North – Borno, Yobe, and Adamawa states.

According to the Nigerian Army Chief, Azubuike Ihejirika on November 6, 2012, Boko Haram has been responsible for over 3,000 deaths – as of November 2012. This figure does not

Our goal is to raise one million Christians who shall faithfully contribute 500.00 naira monthly to support the persecuted Christians in the North of Nigeria

include the genocide launched by Fulani Jihadists in the Middle Belt Region on the country.

In nearly all the areas of the North, Christians are daily killed, maimed, mutilated and hounded from house to house for none other reason than their faith in Jesus Christ.

Globally, Boko Haram is the considered the second most deadly

organization in the world in terms of its casualty figures. It was reported that this information prompted the U.S. government to place a ransom of 7 million dollars on Ibrahim Shekau, the head of Boko Haram.

At the Conference on supporting persecuted Christians in the North, every Christian was mandated to pray daily for the brethren in the North as well as decree an end to the satanic inspired insurgency.

In addition, financial contribution is needed to take care of the thousands of orphans, widows, the fatherless, the homeless, the mutilated and those whose means of livelihood have been destroyed.

All contributions should be made directly to the **Voice of Christian Martyrs Nigeria**, Zenith Bank 1010319966. In the alternative, online payment could be made with ATM card at **www.stephensng.com** while additional information on Christian persecution could be obtained at **www.kingdomnewsng.com**

Interested people might wish to set up a standing order of monthly donation to the bank details above. More importantly, every Christian fellowship is required to pray regularly and ceaselessly to combat the evil of this insurgency.



IN MEMORY



of the countless Christians that were brutally murdered by Moslems in various religious attacks in the northern parts of Nigeria.

“Precious in the sight of the LORD is the death of his saints.”
Ps. 116: 15

We are constrained by decency from showing the pictures of your gory murder.

We pray for your assailants that God shall deliver them from the power of Satan who has taken them captive to do his will. The hatred they manifested against you is inhuman. May God deliver them.

May your blood be the Water of Life that shall produce the fruit of salvation all over northern Nigeria. Your martyrdom shall not be in vain.

Rest in Peace in Jesus Christ

Dogo Nahawa . Jos . Bauchi . Kano . Kaduna . Maiduguri
Damaturu . Potiskum . Riawuyanku . Abuja . Gombe
Suleja . Okene . Madalla . etc

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“We DO NOT need your SYMPATHY WE NEED YOUR HELP!”

- Richard Wurmbrand



- How would you feel if you saw eight members of your family killed in your presence in one night, because of their faith?
- Have you ever seen a human being slaughtered like a ram? His head completely cut off from his body?
- How would you feel to be living in an environment in which living and dying are the same?
- Would it be just for a man to stand in front of his house and armed men on a motorcycle deliberately shoot him because he is of a different religion from theirs?
- Have you ever seen a 2 year old child brutally murdered? His head split into two with a machete simply because of the religion of his parents?

IF YOU WERE IN ANY OF THESE SITUATIONS, WOULD YOU NOT BE HAPPY TO KNOW THERE ARE BRETHREN PRAYING FOR YOU?

WOULD YOU NOT BE ENCOURAGED TO RECEIVE SUPPORT AND GIFTS FROM THEM?

The Lord taught us, "Therefore all things whatsoever ye would that men should do to you, do ye even so to them: ..."
Matthew 7:12

**We are the persecuted Christians in northern Nigeria
WE NEED YOUR PRAYERS AND YOUR HELP**

Contact Voice of Christian Martyrs on info@stephensng.com on how you can be of help

www.stephensng.com